



# Pro BBQ Series

**WHISKEY RANCH PRO BBQ SERIES PROUDLY PRESENTS THE  
1<sup>ST</sup> ANNUAL CHESTER'S HARLEY BBQ & BIKES  
MARCH 23<sup>RD</sup>, 24<sup>TH</sup>, & 25<sup>TH</sup>, 2012**

HOSTED BY:



**CHESTER'S HARLEY DAVIDSON  
BEING HELD DURING ARIZONA BIKE WEEK  
922 SOUTH COUNTRY CLUB DRIVE MESA, AZ 85210**

## JUDGES APPLICATION

NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

FAX: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

KCBS MEMBER: YES \_\_\_ NO \_\_\_ KCBS MEMBERSHIP EXPIRES: \_\_\_\_\_

KCBS CERTIFIED JUDGE: YES \_\_\_ NO \_\_\_ CERTIFICATION # \_\_\_\_\_

WOULD YOU LIKE TO BE A TABLE CAPTAIN: SAT \_\_\_ SUN \_\_\_ ARE YOU A MASTER JUDGE: YES \_\_\_ NO \_\_\_

JUDGE SATURDAY 3/24/12: YES \_\_\_ NO \_\_\_ JUDGE SUNDAY 3/25/12: YES \_\_\_ NO \_\_\_

**Please return completed application to:**

**Whiskey Ranch Events, 70 S. Val Vista Dr., Ste A3-419, Gilbert, AZ 85296-1375 Email: wrbbq7@gmail.com**

**If you need to cancel please call Tom Duncan JR. @ 480-209-9685**

In consideration of being selected as a Judge or Table Captain, I hereby agree to hold Whiskey Ranch Pro BBQ Series/Whiskey Ranch BBQ and Kansas City Barbeque Society (KCBS), their Boards of Directors, officers, volunteers, and their assigns harmless from any and all claims, suits or proceedings of any nature which may be brought against them on account of any action, non action on the part of the organizer/KCBS, its officers, employees or volunteers including any injuries to the person or property received during or related to the above described event.

\_\_\_\_\_  
Judges Signature

\_\_\_\_\_  
Date