**David’s Three Anointings**

**Romans 15:4** For whatever was written in earlier times was written for our instruction, so that through perseverance and the encouragement of the Scriptures we might have hope.

**1 Cor 10:11** Now these things happened to them as an example, and they were written for our instruction, upon whom the ends of the ages have come.

Throughout this study we will be able to see applications in the natural and the spiritual.

David is the only person in the Bible to have received 3 different Anointings.

I. **First ...**  

**The Holy Anointing Oil  Exodus 30:22-33**

A. **5 Principle Ingredients**

   - Pure myrrh  500 shekels
   - Sweet Cinnamon  250 shekels  NATURAL
   - Sweet Calamus  250 shekels
   - Cassia  500 shekels
   - One hin of Olive Oil

   5 the number of grace
   5 foundational giftings on which the church is built  SPIRITUAL
   Apostles, Prophets, Evangelists, Pastor/Teacher

B. **Very Costly**

   Yields less than 3 gallons of oil  (we received 144 ounces for $600.00)

   $5000.00 for less than 3 gallons of oil.  NATURAL

   Gethsemane means oil press and it was through the costly sufferings of Christ that the Holy anointing oil of the Spirit was provided for the church.  SPIRITUAL

C. **It Was To Be Compounded Together**

   Speaks of the unity and blending together of the ingredients.

D. **It Was To Be a Holy Anointing Oil Before The Lord**

   Represented the Holy Spirit of God

   Nothing unholy was to poured upon the people of the Lord

E. **It Was To Continue Throughout All Generations**

   Each generation is to experience the fresh anointing of the Lord.

   A generation cannot live on the anointing of the previous.
   A Religious spirit talks/focuses about what God has done in the past ... never about what God is doing!
F. **It Was Not To Be Poured Upon Man’s Flesh**  
Any activity of the flesh the anointing oil was not to be poured on.

G. **It Was Not To Be Poured On Strangers**  
Anyone not born-again is a stranger.

H. **It Was Not To Be Imitated By Man**  
No substitutes or counterfeits, no similar compositions.

Today there is a counterfeit, a substitute for the real.

In the last days there will be false Christ, false anointed ones.

These come under Divine Judgment. They are cutoff from the people of God and the blessing of God.

II. **The Divine Use of The Holy Anointing Oil**

- The Tabernacle and the vessels within: Ex 30:26-28
- The Patriarchs of the faith: Ps 105:15
- Aaron and his sons: Ex 30:30
- Kings in Israel: 1 Sam 9:6
- Prophets: 1 Kings 19:16

Holman Bible Dictionary says: *This ointment was considered to be holy; anyone who manufactured the sacred oil for use outside the worship place was to be cut off from the people (Ex. 30:33).*

“Outside the worship place” – *has to mean outside the purposes of God ... because Samuel was not in the Temple (Moses’ Tabernacle) or at an altar when he anointed David.*

III. **David’s First Anointing** 1 Samuel 16:1, 12-13

A. Samuel was directed to the house of Jesse looking for God’s choice of the next King. David as a young person was anointed by Samuel to become King of Israel at some time in the future.

When God’s Promises are spoken / fulfilled ... they tend to have a physical and a spiritual application.

They come in His timing not ours.

**Note:** *When that which symbolized the Holy Spirit came upon David ... so did the Holy Spirit.*

When we put oil on the land ... a doorpost ... or a person the Holy Spirit comes!

Sometimes we see the results immediately ... other times, like with David, we do not see the fulfillment for some time ... But the Holy Spirit came immediately!

B. At the New Birth

*Titus 3:5–7*  
*He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing (renovation, metamorphosis) by the Holy Spirit, 6 whom He poured out upon us richly through Jesus Christ our Savior, 7 so that being justified by His grace we would be made heirs according to the hope of eternal life.*
We receive the Holy Spirit at the point of salvation. Sometimes the manifestation is immediate, sometimes in measures and other times there is a delay in the manifestation; but nonetheless He comes at salvation.

IV. **David’s Second Anointing**  
*2 Samuel 2:4*

A. At David’s first anointing he was not ready to rule Israel.

He was young and immature ... not yet qualified.

*Hebrews 5:8*  
*We learn by the things we suffer.*  
The lion, bear, Goliath, serving Saul as musician & armor bearer.  
Experiencing rejection, and humiliation at the hands of Saul

B. Between Anointing (or the Promise) and Fulfillment of the Promise there are wilderness experiences.

David went through bitter experiences but he did not allow himself to become bitter.

If David had become bitter ... his bitterness would have greatly hindered the Holy Spirit.

*Hebrews 12:14-15*  
Pursue peace with all men, and the sanctification without which no one will see the Lord.  
*See to it that no one comes short of the grace of God; that no root of bitterness springing up causes trouble, and by it many be defiled*

1. Pursue peace with all men.  
2. Don’t fall short of God’s Grace
3. Root of bitterness causes trouble and defiles many.

V. **David’s Third Anointing**  
*2 Samuel 5:1-3*

A. There was a battle (disagreement, ill will) between some in the House of Saul and the House of David. David grew stronger and Saul’s house weaker.

Do not resist the Prophetic utterance.  
*1 Thess 5:20*  
do not despise prophetic utterances.  
*21But examine everything carefully; hold fast to that which is good;*

B. You cannot successfully defeat the will of God.

The time came where all of Israel recognized the Prophetic word of Jacob over his 12 sons that the Scepter was promised to the tribe of Judah. Saul was tribe of Benjamin.

*Romans 15:4*  
For whatever was written in earlier times was written for our instruction, so that through perseverance and the encouragement of the Scriptures we might have hope.

*1 Cor 10:11*  
Now these things happened to them as an example, and they were written for our instruction, upon whom the ends of the ages have come.

VI. **In These Anointings David Shadows Forth Jesus Christ**

A. 3 Main Offices / Anointings prior to the Cross
<table>
<thead>
<tr>
<th>Prophet</th>
<th>David was a Prophet</th>
<th>Acts 2:29,30</th>
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</thead>
<tbody>
<tr>
<td>King</td>
<td>David was a King</td>
<td></td>
</tr>
<tr>
<td>Priest</td>
<td>David set up the Tabernacle</td>
<td>2 Samuel 6:14-18</td>
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<tr>
<td></td>
<td>Exercised Priestly duties</td>
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<tr>
<td></td>
<td>Wore a linen ephod</td>
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<td></td>
<td>Offered sacrifices</td>
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<td></td>
<td>Blessed the people</td>
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B. So we see a ... Threefold Anointing / office in 1 person

- Saul tried it and forfeited his kingdom 1 Sam 13:5-15 He did not wait for Samuel to offer the sacrifices and pronounce a blessing
- Uzziah tried it and was smote with leprosy 2 Chron 26:15-21
- Prior to the Cross we only see 2 people whom God allows to function in all three roles.
- Moses and David both of them set up Tabernacles.
  They both were foreshadowing that which was to come.

VII. What Was To Come?

A. The Church, The Body of Christ ... Partakers of the same anointing of the Spirit of Christ.

2 Cor 1:21-22  1 Cor 12:27  1 John 2:20,27
All say that we have the Same Anointing that Jesus had ... we have His anointing

The Plan of the Ages — God’s Plan To Have a People

A Prophetic People — Those that will speak and minister His Word
  Prophesy

A Kingly People — Those who will rule and reign ... Power over the Enemy
  The Ecclesia

A Holy Priesthood — Those who would minister ...
  Reconciliation, Intercession, Prayer and Worship