Impartation and Anointing

I. <u>Impartation Defined</u>

Romans 1:11 For I long to see you so that I may impart some spiritual gift to you, that you may be established;

A. Impart – to share of one's substance with someone else,

To give a share or portion. To impart knowledge, grace, power, ability or virtue.

1 Thess 2:8 Having so fond an affection for you, we were well-pleased to impart to you not only the gospel of God but also our own lives, because you had become very dear to us.

Eph 4:29 Let no unwholesome word proceed from your mouth, but only such a word as is good for edification according to the need of the moment, so that it will give (or impart) grace to those who hear.

B. Impartation is a mystery of the Holy Spirit

Acts 3:6 But Peter said, "I do not possess silver and gold, but what I do have I give to you: In the name of Jesus Christ the Nazarene—walk!"

God gave it, Peter possessed it and imparted it to this lame man.

John 20:22 And when He had said this, He breathed on them and said* to them, "Receive the Holy Spirit.

The Father gave it, Jesus possessed it and was prophesying the gift of the Holy Spirit coming to His disciples.

C. Impartation is one person giving to another a gift or attribute which he has received and has "become" him.

Faith and Permission from the Lord are required to impart to someone.

Acts 13:3 Then, when they had fasted and prayed and laid their hands on them (impartation), they sent them away.

Numbers 27:18–23 So the LORD said to Moses, "Take Joshua the son of Nun, a man in whom is the Spirit, and lay your hand on him; **19** and have him stand before Eleazar the priest and before all the congregation, and commission him in their sight. **20** "You shall put some of your authority on him, in order that all the congregation of the sons of Israel may obey him. **21** "Moreover, he shall stand before Eleazar the priest, who shall inquire for him by the judgment of the Urim before the LORD. At his command they shall go out and at his command they shall come in, both he and the sons of Israel

with him, even all the congregation." **22** Moses did just as the LORD commanded him; and he took Joshua and set him before Eleazar the priest and before all the congregation. **23** Then he laid his hands on him and commissioned him, just as the LORD had spoken through Moses.

Deut 34:9 Now Joshua the son of Nun was filled with the spirit of wisdom, for Moses had laid his hands on him; and the sons of Israel listened to him and did as the LORD had commanded Moses.

II. <u>Impartation versus Anointing</u>

A. Anointing is from God to man impartation is man to man

1 John 2:20 But you have an anointing from the Holy One, and you all know.

1 John 2:27 As for you, the anointing which you received from Him abides in you, and you have no need for anyone to teach you; but as His anointing teaches you about all things, and is true and is not a lie, and just as it has taught you, you abide in Him.

Examples of Anointing

Acts 2:1 When the day of Pentecost had come, they were all together in one place. ²And suddenly there came from heaven a noise like a violent rushing wind, and it filled the whole house where they were sitting. ³And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance.

Matt 3:16 After being baptized, Jesus came up immediately from the water; and behold, the heavens were opened, and he saw the Spirit of God descending as a dove and lighting on Him, 17 and behold, a voice out of the heavens said, "This is \square My beloved Son, in whom I am well-pleased."

B. Anointing is the enabling for the task.

So if you want a large anointing you get a job to do and all that comes with it. Good and bad.

In the physical act of anointing, smearing, rubbing oil or ointment the person who anoints is acting as an agent for God. He pours the oil but God gives the Holy Spirit.

James 5:14 Is anyone among you sick? Then he must call for the elders of the church and they are to pray over him, anointing him with oil in the name of the Lord; ¹⁵and the prayer offered in faith will □restore the one who is sick, and the Lord will raise him up, and if he has committed sins, they will be forgiven him.

III. The Qualities of Those Who Impart (Regularly)

- They have authority
- Have a mature gift

- Have faith to act as the hand of the Lord toward the seeking person
- Usually apostolic & prophetically sensitive
- The one imparting should understand that there is a right time for impartation.
- There are degrees to impartation

IV. Impartation is Caught and Given

- A. Contexts for impartation through:
- Discipling Relationships
- Team Ministry
- Books Rees Howells, David Keller Psalm 23.
- Prayer Praying with someone
- Preaching and Teaching
- Environment being around a group that prophesies
 Objects Acts 19:12 handkerchiefs / healing
- Laying on of handWord of Prophecy1 Tim 4:141 Tim 1:18

B. Both Good and Evil can be imparted

Fathers there are those things that God intends you to pass to your children and there are those things that they can only get from Him directly.

Sons There are those things that you must receive from your parents. Even if they were / are the most ungodly person you know, there is a redemptive gift in your generational line that you need. So do not negate your parents.

Also, there are some things, a lot of things that you MUST get from God. You cannot get it any other way. Not by osmosis, inheritance or favor but from God alone you must learn to get before Him and hear His voice.

There is an anointing from God for the task

There is an impartation that is to occur from you to others this week and every week.

You are Salt You are Light Do not hide your light under a basket

Matthew 5:14-16 "You are the light of the world. A city set on a hill cannot be hidden; ¹⁵ "nor does anyone light a lamp and put it under a basket, but on the lampstand, and it gives light to all who are in the house. ¹⁶ "Let your light shine before men in such a way that they may see your good works, and glorify your Father who is in heaven.

Mantles

I. Mantle - A mantle is an outer garment and in scripture many times represents the call and gifting of a person.

Side note What is the difference between calling and ambition?

Calling – is from God Ambition – is of the individual

The difference is whose idea it is

Isaiah 29:16 Shall the potter be considered as equal with the clay,

Isaiah 45:9 Will the clay say to the potter, 'What are you doing?'

Romans 9:21 Or does not the potter have a right over the clay,

A. Mantles can be passed from one individual to another when God so chooses

However, understand what that means You are continuing / carrying on the calling and gifting of another.

Examples:

Elijah's mantle

1 Kings 19:15 The LORD said to him, "Go, return on your way to the wilderness of Damascus, and when you have arrived, you shall anoint Hazael king over Aram; ¹⁶ and Jehu you shall anoint king over Israel; and Elisha you shall anoint as prophet in your place.

1 Kings 19:19 So he departed from there and found Elisha, while he was plowing with twelve pairs of oxen before him, and he with the twelfth. And Elijah passed over to him and threw his mantle on him.

- II. Preparation for a Mantle
 - Servanthood
 - No personal plans or agenda
 - o Prepared to deliberately take a humble place
 - o Stay in that place until ... right time
 - Elijah does little to encourage Elisha
 - o Elisha has to prove his conviction, that the mantle is his

2 Kings 2:13-15 And Elijah went up by a whirlwind to heaven. ¹²Elisha saw it and cried out, "My father, my father, the chariots of Israel and its horsemen!" And he saw Elijah no more. Then he took hold of his own clothes and tore them in two pieces. ¹³He also took up the mantle of Elijah that fell from him and returned and stood by the bank

of the Jordan. ¹⁴He took the mantle of Elijah that fell from him and struck the waters and said, "Where is the LORD, the God of Elijah?" And when he also had struck the waters, they were divided here and there; and Elisha crossed over.

¹⁵Now when the sons of the prophets who were at Jericho opposite him saw him, they said, "The spirit of Elijah rests on Elisha."

Elisha put on Elijah's clothes The call and gifting were passed to Elisha

The job God had called Elijah to was not finished and Elisha was given the position.

Note: if you have ever gotten "the job" you have found that it isn't all gravy.

Example:

Samuel's Mantle

His mantle represented who he was, a Prophet and a Judge to Israel.

Saul seized his mantle ...

1 Sam 1:27 As Samuel turned to go, Saul seized the edge of his robe, and it tore. ²⁸So Samuel said to him, "The LORD has torn the kingdom of Israel from you today and has given it to your neighbor, who is better than you.

Samuel's mantle died with him

1 Sam 28:13 The king said to her, "Do not be afraid; but what do you see?" And the woman said to Saul, "I see a divine being coming up out of the earth." ¹⁴He said to her, "What is his form?" And she said, "An old man is coming up, and he is <u>wrapped with a robe.</u>" And Saul knew that it was Samuel, and he bowed with his face to the ground and did homage.

So, Mantles can be passed if the work is not finished Or, they can terminate.

III. Have you received a mantle?

Remember A mantle represents the call and gifting of a person and is symbolized in scripture by clothing, cloak, tunic, etc.

Luke 23:34b And they cast lots, dividing up His garments among themselves.

Jesus' mantle was passed to those that crucified Him.

Romans 13:14 But put on the Lord Jesus Christ,

Ephesians 4:24 and put on the new self, which in the likeness of God has been created in righteousness and holiness of the truth.

Ephesians 6:11 Put on the full armor of God,

Colossians 3:10 and have put on the new self who is according to the image of the One who created him

2 Kings 2:15 Now when the sons of the prophets who were at Jericho opposite him saw him, they said, "The spirit of Elijah rests on Elisha."

When people see you and they say "The Spirit of Jesus rests on you!" or "I see the Lord on you." What are they seeing?

Joel 2:28 "It will come about after this That I will pour out My Spirit on all mankind; And your sons and daughters will prophesy, Your old men will dream dreams, Your young men will see visions. ²⁹ "Even on the male and female servants I will pour out My Spirit in those days.

A mantle represents the call and gifting of a person.

What was the call / purpose / gifting of Jesus?

JESUS said....

Luke 19:10 I came to seek and save that which is lost.

John 10:10 I came that they might have life and life abundantly.

Mark 1:38 I came to preach