

State of Colorado  
**Oil and Gas Conservation Commission**

1120 Lincoln Street, Suite 801, Denver, Colorado 80203 (303)894-2100 Fax:(303)894-2109



FOR OGCC USE ONLY

**SOIL ANALYSIS REPORT FORM**

OGCC Operator Number: _____	Contact Name and Telephone: _____	<p align="center"><b>Complete the Attachment Checklist</b></p> <table border="1"> <tr> <td></td> <td align="center">Oper</td> <td align="center">OGCC</td> </tr> <tr> <td>Analysis</td> <td></td> <td></td> </tr> <tr> <td>Sample Location Map</td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </table>		Oper	OGCC	Analysis			Sample Location Map					
	Oper		OGCC											
Analysis														
Sample Location Map														
Name of Operator: _____	No: _____													
Address: _____	Fax: _____													
City: _____ State: _____ Zip: _____														

Source of Sample Collection:      SPILL      PIT      WELL      FLOWLINE      GAS PLANT      BATTERY

**SAMPLE POINT INFORMATION (Sample Location Map Must Be Attached)**

Date Sample(s) Taken: \_\_\_\_\_

Sample Point Description: \_\_\_\_\_

If Well, API Number: \_\_\_\_\_ Well Name: \_\_\_\_\_ Well Number: \_\_\_\_\_

QtrQtr: \_\_\_\_\_ Section: \_\_\_\_\_ Township: \_\_\_\_\_ Range: \_\_\_\_\_ Meridian: \_\_\_\_\_

Footage From Exterior Section Lines: \_\_\_\_\_

Latitude: \_\_\_\_\_ Longitude: \_\_\_\_\_ County: \_\_\_\_\_

Field Name: \_\_\_\_\_ Field Number: \_\_\_\_\_

**LABORATORY RESULTS**

Initial Test Results      Interim Test Results      Final Test Results

Name of Laboratory: \_\_\_\_\_ Phone: \_\_\_\_\_

Matrix of Sample:      Soil      Water      Soil and Water

**FIELD MEASUREMENTS**

pH \_\_\_\_\_ pH unit      Electrical Conductivity \_\_\_\_\_ mmhos/crr

Sodium Adsorption Ratio: \_\_\_\_\_      TDS: \_\_\_\_\_ mg/kg

**LABORATORY RESULTS**

pH \_\_\_\_\_ pH unit      Electrical Conductivity \_\_\_\_\_ mmhos/crr

Sodium Adsorption Ratio: \_\_\_\_\_      TDS: \_\_\_\_\_ mg/kg

TPH (8015 modified): \_\_\_\_\_ mg/kg      PID      FID      Hanby      Other (check one)

TRPH (418.1): \_\_\_\_\_ mg/kg      PID      FID      Hanby      Other

**BTEX (METHOD 602) Complete this section only if requested.**

Benzene: \_\_\_\_\_ ug/l      Ethylbenzene: \_\_\_\_\_ ug/      Toluene: \_\_\_\_\_ ug/      Xylenes: \_\_\_\_\_ ug/l

**TOTAL METALS Complete this section only if requested.**

Arsenic: \_\_\_\_\_ mg/kg      Barium: \_\_\_\_\_ mg/kg      Cadmium: \_\_\_\_\_ mg/kg

Chromium: \_\_\_\_\_ mg/kg      Cyanide: \_\_\_\_\_ mg/kg      Fluoride: \_\_\_\_\_ mg/kg

Lead: \_\_\_\_\_ mg/kg      Mercury: \_\_\_\_\_ mg/kg      Selenium: \_\_\_\_\_ mg/kg

Silver: \_\_\_\_\_ mg/kg

Print Name: \_\_\_\_\_ Signed: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_