PALM SUNDAY March 24th, 2024 – 10 AM

WELCOME



This week, the center of the church's year, is one of striking contrasts: Jesus rides into Jerusalem surrounded by shouts of glory, only to be left alone to die on the cross, abandoned by even his closest friends. Mark's gospel presents Jesus in his complete human vulnerability: agitated, grieved, scared, forsaken. Though we lament Christ's suffering and all human suffering, we also expect God's salvation: in the wine and bread, Jesus promises that his death will mark a new covenant with all people. We enter this holy week thirsty for the completion of God's astonishing work.

- Preacher The Rev. Diane Burkland
- ⊕ Officiant Pr. Rudy Schneider

CONFESSION & FORGIVENESS

Blessed be the holy Trinity, + one God, who writes the law on our hearts, who draws all people together through Jesus. **Amen.**

Held in God's mercy, let us confess our sin in the presence of God and of one another. *Silence is kept for reflection.*

Holy God, we confess that we are caught in snares of sin and cannot break free. We hoard resources while our neighbors are hungry and cold. We speak in ways that silence others. We are silent when we should speak up. We keep score in our hearts. We let hurts grow into hatred. For all these things and for sins only you know, forgive us, Lord. Amen.

Here is a flood of grace: Out of love for the whole world, God draws near to us, breaks every snare of sin, washes away our wrongs, and restores the promise of life through + Jesus Christ. **Amen.**

OPENING HYMN: ELW#344 - All Glory, Laud and Honor

Prayer of the Day - Sovereign God, you have established your rule in the human heart through the servanthood of Jesus Christ. By your Spirit, keep us in the joyful procession of those who with their tongues confess Jesus as Lord and with their lives praise him as Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

GOD'S HOLY WORD

FIRST READING: Isaiah 50:4-9a

⁴The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens, wakens my ear to listen as those who are taught. ⁵The Lord God has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.



⁷The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ^{9a}It is the Lord God who helps me; who will declare me guilty?

The Word of the Lord...Thanks be to God!

Psalm 31:9-16

⁹Have mercy on me, O LORD, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly.

¹⁰For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed.

¹¹I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances; when they see me in the street they avoid me.



- ¹²Like the dead I am forgotten, out of mind; I am as useless as a broken pot.
- ¹³For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life.
- ¹⁴But as for me, I have trusted in you, O LORD. I have said, "You are my God.
- ¹⁵My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me.
- ¹⁶Let your face shine upon your servant; save me in your steadfast love."

SECOND READING: Philippians 2: 5-11

⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death — even death on a cross.

⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.



HOLY GOSPEL

A Reading from the Holy Gospel of Mark 11:1 – 11. Glory to You, O Lord!

¹When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples ²and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. ³If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" ⁴They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵some of the bystanders said to them, "What are you doing, untying the colt?"

⁶They told them what Jesus had said; and they allowed them to take it. ⁷Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. ⁸Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields.

⁹Then those who went ahead and those who followed were shouting,"Hosanna! Blessed is the one who comes in the name of the Lord! ¹⁰Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!"

¹¹Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The Gospel of the Lord...Praise to You, Lord Jesus Christ!

SERMON – The Rev. Diane Burkland "Pressing Onward"

HYMN: ELW# 712 - Lord Whose Love in Humble Service

PRAYERS OF THE PEOPLE

Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need. *A brief silence*.

Blessed One, today the church sings glad hosannas as we enter Holy Week. Prepare us to bear witness to Christ's suffering and death endured for our sake. Gather your people around the cross and comfort us with resurrection hope. Hear us, O God. **Your mercy is great.**

Renew your good creation and protect the balance of life on earth. Encourage the work of foresters, scientists, arborists, gardeners, and river keepers. We pray for the health of pollinating insects, songbirds, and native plants. Hear us, O God. **Your mercy is great.**

Establish peace and justice among the nations. Hold to account any with authority to judge others. Grant that courts, legislatures, and local governments will serve with integrity and compassion. Hear us, O God. **Your mercy is great.**

Bring hope to any who feel forsaken or forgotten. Make a way for refugees and asylum seekers. Reunite families enduring separation. We pray for any who are incarcerated, institutionalized, or in foster care, that they may know your love.

Hear us, O God. Your mercy is great.

Give energy and joy to our pastor/s, deacons, worship leaders, and musicians. Bless baptismal candidates, their sponsors, confirmands, and teachers. Watch over those who travel. Hear us, O God. **Your mercy is great.**

Support ministries of prayer and presence in this congregation. Move us to reach out to any who are homebound, lonely, grieving, in treatment, or ill.

⊕ We especially would like to recognize, silently or aloud, those from our families and community in greatest need of our prayers and your blessings.

Hear us, O God. Your mercy is great.

Blessed One, our times are in your hand. Sustain us in discipleship throughout our lives and receive us into everlasting life. Hear us, Oh God. **Your mercy is great.**

Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior. **Amen.**

OFFERING

OFFERING PRAYER

Jesus, you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name. **Amen.**

THE GREAT THANKSGIVING THE LORD'S PRAYER

Invitation to Communion – Bread for the journey. A feast for hungry hearts. Come!

OUR TIME OF COMMUNION WITH THE LORD!

COMMUNION HYMN: Be Still, For the Presence of the Lord

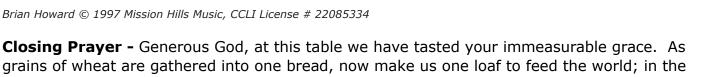
Be still, for the presence of the Lord, the Holy One, is here; Come bow before him now, with reverence and fear; In Him no sin is found, we stand on holy ground, Be still, for the presence of the Lord, the Holy One is here.

Be still, for the glory of the Lord, is shining all around, He burns with holy fire; with splendor He is crowned; How awesome is the sight? Our radiant King of Light! Be still, for the glory of the Lord is shining all around.

Be still, for the power of the Lord is moving in this place; He comes to cleanse and heal, to minister His grace. No work too hard for Him, in faith receive from Him, Be still, for the power of the Lord is moving in this place.

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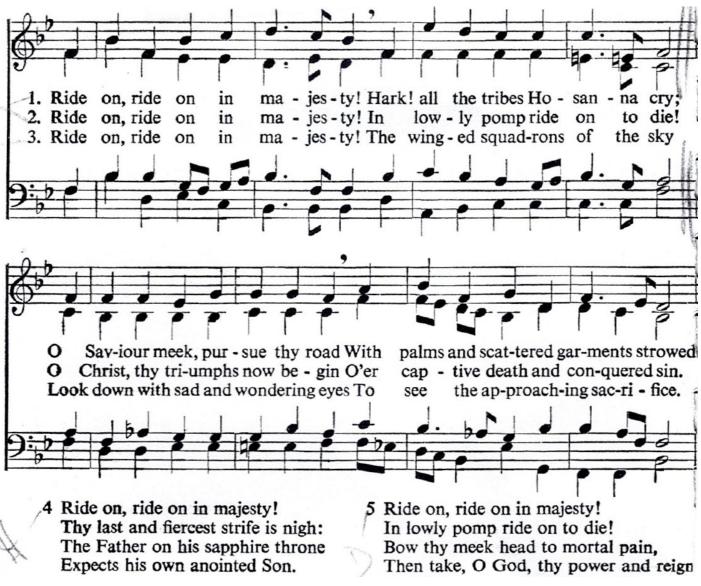
name of Jesus, the Bread of life. Amen.



Blessing - Beloved, we are God's own people, holy, washed, renewed. God bless you and keep you, shower you with mercy, fill you with courage, and + give you peace. **Amen.**



CLOSING HYMN: Ride On, Ride On in Majesty



Dismissal: Go in peace. Share your bread.

Thanks be to God.

Nata.

<u>inotes:</u>			