Explanatory Power of a Biblical, Systematic Theological Worldview:

A. Account for the Following...

1. Physical beginning of universe;
2. Empirical design, order, & complexity ranging from astronomy (e.g., anthropic principle) to biological systems (e.g., specified complexity) to genetics (irreducible complexity);
3. Unity & diversity of all life-forms;
4. Abstract, non-physical realities (e.g., math; first principles of logic);
5. Objective moral values (e.g., justice; freedom; equal rights), duties (e.g., love your neighbor), virtues (e.g., beneficence), accountability, & altruism;
6. Objective beauty & our capacity to experience beauty;
7. Inherent value & natural depravity of humanity;
8. Human mind & conscience;
9. Moral evil & goodness, natural evil, & suffering;
10. Bonafide miracles;
11. Historical person, work, & bodily resurrection of Jesus Christ;
12. Inherent search for identity, redemption from sin, & immortality (cross-culturally);
13. Inherent value & respect of all persons regardless of age, creed, income, race, religion, or sex-for all people are made in God’s image;
14. Similar life-after-death experiences;
15. Our capacity for creativity, information, critical thinking skills, & feelings (pleasure/pain) for the plight of others whether known or not known;
16. Our capacity for aesthetic experiences, appreciation for beauty, & universal aesthetic signatures that cross time, cultures, & space (e.g., value of technical excellence);
17. Abiding joy & comforting hope regardless of the circumstance or context.

B. Answer the Greatest Questions of life:

1. Origin: Where did we come from?
2. Identity: Who are we? Who are we?
3. Meaning: Why are we here?
4. Morality: How should we live?
5. Destiny: Where are we going?
6. Evil: What’s gone wrong with the world?
7. Hope: What can be done to fix the problems of the world?

C. Harmonize Reality as it is (including natural revelation; the physical & abstract) with special revelation (e.g., Teachings of Scripture, Jesus Christ, & biblical prophecy):

The weightiness of a biblical, systematic theological worldview is not only (1) justified by means of (a) logical coherence, (b) empirical adequacy, (c) existential relevance, (d) viability, (e) workability, & (f) aesthetic & (g) moral qualities that enriches lives, but is able to offer (2) an anti-reductionistic way of thought & life that other worldviews like naturalism, postmodernism, rationalism, epicureanism, and Eastern mysticism cannot possibly do.

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