



Welcome to

## St. James' Episcopal Church, Clinton

Saturdays at 4:00 pm

Sundays at 9:30 am

*We will reuse this bulletin throughout June, July, and August (so please hold onto it!),  
and provide an insert with the lessons.*

# Holy Eucharist

The Reverend John Crosswaite, *Presider*

**Prelude**            *see insert for prelude*

**Opening Hymn**    *see insert for hymn number*

## Opening Acclamation

*Presider:*    Blessed be the one, holy, and living God.

*All*            **Glory to God for ever and ever**

## Collect for Purity

*Presider*    Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All*            **Amen.**

## Gloria

4:00 pm

*pg. 356 / BCP*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
    Jesus Christ,  
    with the Holy Spirit,  
    in the glory of God the Father. Amen.

9:30 am

S278

*Hymnal*

**Collect**

*Presider* The Lord be with you.

*All* **And also with you.**

*Presider* Let us pray.

*The Collect, Readings, and Gospel can be found on the insert*

**Sermon**

*The Rev. John Crosswaite*

**Nicene Creed**

*pg. 358/BCP*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
    Through him all things were made.  
    For us and for our salvation  
        he came down from heaven:  
    by the power of the Holy Spirit  
        he became incarnate from the Virgin Mary,  
    and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**Prayers of the People** *Form 3*

*pg. 387 / BCP*

*Leader* Father, we pray for your holy Catholic Church;  
*All* **That we all may be one.**

*Leader* Grant that every member of the Church may truly and  
humbly serve you;  
*All* **That your Name may be glorified by all people.**

*Leader* We pray for all bishops, priests, and deacons;  
*All* **That they may be faithful ministers of your Word and  
Sacraments.**

*Leader* We pray for all who govern and hold authority in the nations  
of the world;  
*All* **That there may be justice and peace on the earth.**

*Leader* Give us grace to do your will in all that we undertake;  
*All* **That our works may find favor in your sight.**

*Leader* Have compassion on those who suffer from any grief or trouble; especially (see parish prayer list on insert)  
*All* **That they may be delivered from their distress.**

*Leader* Give to the departed eternal rest;  
*All* **Let light perpetual shine upon them.**

*Leader* We praise you for your saints who have entered into joy;  
*All* **May we also come to share in your heavenly kingdom.**

*Leader* Let us pray for our own needs and those of others.

*Presider* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.  
*All* **Amen.**

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

## **Confession**

*please stand or kneel*

*Presider* Let us confess our sins against God and our neighbor.

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace

*At the passing of the peace, please remain in your location.  
Please wave, make the peace sign, bow or give "air" hugs, as you feel so moved.*

*Presider* The peace of the Lord be always with you.

*All* **And also with you.**

## Eucharistic Prayer 2

*pg. 60 / Enriching Our Worship*

*Presider* The Lord be with you.

*All* **And also with you.**

*Presider* Lift up your hearts.

*All* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*All* **It is right to give our thanks and praise.**

*Presider* We praise you and we bless you, holy and gracious God,  
source of life abundant.  
From before time you made ready the creation.  
Your Spirit moved over the deep  
and brought all things into being:  
sun, moon, and stars;  
earth, winds, and waters;  
and every living thing.  
You made us in your image,  
and taught us to walk in your ways.  
But we rebelled against you, and wandered far away;  
and yet, as a mother cares for her children,  
you would not forget us.  
Time and again you called us  
to live in the fullness of your love.  
And so this day we join with Saints and Angels  
in the chorus of praise that rings through eternity,  
lifting our voices to magnify you as we sing (say):

*All*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.**

*Presider*

Glory and honor and praise to you, holy and living God.  
To deliver us from the power of sin and death  
and to reveal the riches of your grace,  
you looked with favor upon Mary, your willing servant,  
that she might conceive and bear a son,  
Jesus the holy child of God.  
Living among us, Jesus loved us.  
He broke bread with outcasts and sinners,  
healed the sick, and proclaimed good news to the poor.  
He yearned to draw all the world to himself  
yet we were heedless of his call to walk in love.  
Then, the time came for him to complete upon the cross  
the sacrifice of his life,  
and to be glorified by you.

On the night before he died for us,  
Jesus was at table with his friends.  
He took bread, gave thanks to you,  
broke it, and gave it to them, and said:  
“Take, eat:  
This is my Body, which is given for you.  
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.  
Again, he gave thanks to you,  
gave it to them, and said:  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,  
and remembering Christ, crucified and risen,  
who was and is and is to come,  
we offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.  
Pour out your Spirit upon these gifts  
that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth  
and make us your new creation,  
the Body of Christ given for the world you have made.  
In the fullness of time bring us,  
with [\_\_\_\_\_ and] all your saints,  
from every tribe and language and people and nation,  
to feast at the banquet prepared  
from the foundation of the world.  
Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever.

*All*           **Amen.**

*Presider*     And now, as our Savior Christ has taught us we are bold to say,

*All*           **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**



## Fraction

pg. 364 / BCP

*Presider* Alleluia. Christ our Passover is sacrificed for us;  
*All* **Therefore let us keep the feast. Alleluia.**

## Invitation

pg. 364 / BCP

*Presider* The Gifts of God for the People of God.

**Communion** *Instructions for receiving communion according to current diocesan guidelines will be explained each week*

**Hymn** *see insert for hymn number*

## Prayer for those at home

*All not attending in person* **O Lord Christ, how we long to receive you with our brothers and sisters again at this table you have prepared for us. Since we cannot at this moment receive you as bread-broken and wine-shared in this Eucharist, we ask you to feed us with the manna of your Holy Spirit. Nourish us with your Holy Presence, that we may meet you always in our lives and give you glory. O blessed Jesus, give us stillness in our souls. Let your mighty calmness reign in us. Rule our hearts, O Prince of Peace. Amen.**

## Post Communion Prayer

*please stand*

*Presider* Let us pray:

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you**

**with gladness and singleness of heart;  
through Christ our Lord.  
Amen.**

### **Blessing**

*Presider* God's Blessing be with you,  
Christ's peace be with you,  
the Spirit's outpouring be with you,  
now and always.

*All* **Amen.**

### **Dismissal**

*Leader:* Let us bless the Lord. Alleluia, alleluia.

*All:* **Thanks be to God. Alleluia, alleluia.**

**Postlude** *see insert for postlude*



# St. James' Episcopal Church

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## Staff

Father John Crosswaite, *Priest*  
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Mujo Salkic, *Sexton*  
Caitlin Richer, *Office Administrator*

## Wardens [wardens@stjamesclinton.org](mailto:wardens@stjamesclinton.org)

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Mike Baldwin, '23  
John Crossley, '24  
Joanne Gilles, '23  
Blair Jones, '24  
Patricia Jue, '23  
Kate Marquardt, '24  
Ray Morse, '22  
Mary Seyse '22

## Church Office Hours

Caitlin is working from home. Mail, email, and phone messages are checked routinely.  
Email: [office@stjamesclinton.org](mailto:office@stjamesclinton.org)

## Leadership Group Chairs

Karen Anderson, *Worship*  
Chris Fox, *Outreach*  
Patty Fox, *Outreach*  
Blair Jones, *Finance Investment*  
Patricia Jue, *Altar Guild & Regathering*  
Mark Linderman, *Property Management*  
Judy Logan, *Pastoral Care*  
Jennifer Potter Hayes, *In-person service*  
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Wendy Weber, *Phone Ministry*  
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## Regathering Committee

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