



Welcome to
St. James' Episcopal Church, Clinton

Saturdays at 4:00 pm Book of Common Prayer Rite II

Sundays at 9:30 am Choral Eucharist

August 6 & 7, 2022

Ninth Sunday after Pentecost

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Holy Eucharist

The Rev. Kathy Major, *Presider*

The St. James wardens and vestry determined that masking while inside the St. James building complex is highly recommended, but no longer required as of Monday, May 23. **Masking is required when singing.**

4:00 p.m. *silent meditation*

9:30 a.m. **Prelude**

9:30 a.m. **Opening Hymn:** "Thou whose almighty word"

#371 / *Hymnal* / *standing*

Presider: Blessed be God: Father, Son, and Holy Spirit.

All: **And blessed be God's kingdom, now and for ever. Amen.**

Gloria

4:00 p.m. **pg. 356**

Book of Common Prayer

9:30 a.m. **S277**

Front section of Hymnal

Collect

Presider: The Lord be with you.

All: **And also with you.**

Presider: Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All: **Amen.**

The Lessons

Please be seated

First Reading

Isaiah 1: 1, 10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the Lord,

you rulers of Sodom!

Listen to the teaching of our God,

you people of Gomorrah!
What to me is the multitude of your sacrifices?
says the Lord;
I have had enough of burnt offerings of rams
and the fat of fed beasts;
I do not delight in the blood of bulls,
or of lambs, or of goats.
When you come to appear before me,
who asked this from your hand?
Trample my courts no more;
bringing offerings is futile;
incense is an abomination to me.
New moon and sabbath and calling of convocation--
I cannot endure solemn assemblies with iniquity.
Your new moons and your appointed festivals
my soul hates;
they have become a burden to me,
I am weary of bearing them.
When you stretch out your hands,
I will hide my eyes from you;
even though you make many prayers,
I will not listen;
your hands are full of blood.
Wash yourselves; make yourselves clean;
remove the evil of your doings
from before my eyes;
cease to do evil,
learn to do good;
seek justice,
rescue the oppressed,
defend the orphan,
plead for the widow.
Come now, let us argue it out,
says the Lord:
though your sins are like scarlet,
they shall be like snow;
though they are red like crimson,
they shall become like wool.
If you are willing and obedient,

you shall eat the good of the land;
but if you refuse and rebel,
you shall be devoured by the sword;
for the mouth of the Lord has spoken.

Reader: The Word of the Lord.

All: **Thanks be to God.**

Psalm 50: 1-8, 23-24

Deus deorum

- 1 The Lord, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, *
God reveals himself in glory.
- 3 Our God will come and will not keep silence; *
before him there is a consuming flame,
and round about him a raging storm.
- 4 He calls the heavens and the earth from above *
to witness the judgment of his people.
- 5 "Gather before me my loyal followers, *
those who have made a covenant with me
and sealed it with sacrifice."
- 6 Let the heavens declare the rightness of his cause; *
for God himself is judge.
- 7 Hear, O my people, and I will speak:
"O Israel, I will bear witness against you; *
for I am God, your God.
- 8 I do not accuse you because of your sacrifices; *
your offerings are always before me.
- 23 Consider this well, you who forget God, *
lest I rend you and there be none to deliver you.
- 24 Whoever offers me the sacrifice of thanksgiving honors me; *
but to those who keep in my way will I show the salvation of God."

Second Reading

Letter to the Hebrews 11: 1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader: The Word of the Lord.

All: **Thanks be to God.**

9:30 a.m. **Gradual Hymn** "If thou but trust in God"

#635 / *Hymnal / standing*

Holy Gospel

Luke 12: 32-40

Presider: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: **Glory to you, Lord Christ.**

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Presider: The Gospel of the Lord.

All: **Praise to you, Lord Christ.**

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
Who with the Father and the Son is worshiped and glorified,
Who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People (Form VI)

p. 392 BCP

Leader: In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

All: **For our families, friends, and neighbors, and for those who are alone.**

Leader: For this community, the nation, and the world;

All: **For all who work for justice, freedom, and peace.**

Leader: For the just and proper use of your creation;

All: **For the victims of hunger, fear, injustice, and oppression.**

Leader: For all who are in danger, sorrow, or any kind of trouble;

All: **For those who minister to the sick, the friendless, and the needy.**

Leader: For the peace and unity of the Church of God;

All: **For all who proclaim the Gospel, and all who seek the Truth.**

Leader: For Michael our Presiding Bishop, and DeDe our Bishop; and for all bishops and other ministers;

All: **For all who serve God in his Church.**

Leader: For the people of this land: that courage may triumph over fear, and love over hatred; that, in wrestling with the tragedies and complexities of our history, we may be brought to a renewed determination to honor the image of God in every person, especially those long neglected and marginalized; that we will resolve anew to build a just society for all God's people. Especially, we give thanks for the Onyota-a:ka, the ancestral stewards of the land on which we stand, and the other tribes of the Haudenosaunee Confederation.

All: **For the strength and grace to work with them to honor the earth and all living things as gifts from the Creator.**

Leader: For God's healing of a nation divided; for hope to the desperate, forbearance and love to our homes, safe sanctuary to places of learning and worship, respect and justice to places of work, and God's presence where we walk and play.

All: **For strength and support to all who strive to find shared cause in preventing gun violence.**

Leader: For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Leader: Almighty God, you know the needs of your Church in every place: look graciously upon us, the people of St. James, and grant us the guidance of your Holy Spirit as we seek a new Rector for this parish. Give us discernment, wisdom, and confidence in your timing. Guide the members of our Search Committee, as they labor to be faithful in seeking your will.

All: **For you are the source of all wisdom.**

Leader: We pray for the life of our parish, that we may continue to be strengthened in our mission to be Jesus Christ's heart, hands, and feet to our neighbors no matter where they are on their journey of faith. Bless us with mutual trust and respect, courage, and foresight as you shepherd our community through its journey. Grace us with continuous direction and inspire us toward genuine self-reflection.

All: **For only in you, can we find our hope.**

Leader: For Will, Merle, Elaine, Tom, Margaret, Bob, Mary Alice, Ronnie and George, Robin, Margaret, Jim, Karen, Jon and Judy, Jay, Kristin, Charlotte, Joe D., Chris W., Virginia, Emory, Lori, Nancy M., Eugene, Theresa, Hank, David, Danilo, Mike and his children, Margaret, Ardilah and Ismanah, Alistair, Ephraim, Mari-on, and the people of Ukraine.

Hear us, Lord;

All: **For your mercy is great.**

Leader: We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

All: **And praise your Name for ever and ever.**

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

All: **Who put their trust in you.**

The People may add their own petitions.

Presider: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and

unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

All: **Amen.**

Confession

please stand or kneel

Presider: Let us confess our sins against God and our neighbor.

All: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Please stand

Presider: The peace of the Lord be always with you.

All: **And also with you.**

Announcements

Offertory sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Eucharistic Prayer B

p. 367 / *Book of Common Prayer*

Presider: The Lord be with you.

All: **And also with you.**

Presider: Lift up your hearts.

All: **We lift them to the Lord.**
Presider: Let us give thanks to the Lord our God.
All: **It is right to give God thanks and praise.**

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

4:00 p.m. **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

9:30 a.m. **#S124** *Front section of Hymnal*

Presider: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.
On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Therefore, according to his command, O Father,

All: **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you,
O Lord of all; presenting to you, from your creation, this
bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon
these gifts that they may be the Sacrament of the Body of
Christ and his Blood of the new Covenant. Unite us to your
Son in his sacrifice, that we may be acceptable through him,
being sanctified by the Holy Spirit. In the fullness of time,
put all things in subjection under your Christ, and bring us to
that heavenly country where, with James and all your
saints, we may enter the everlasting heritage of your sons and
daughters; through Jesus Christ our Lord, the firstborn of all
creation, the head of the Church, and the author of our
salvation.

By him, and with him, and in him, in the unity of the Holy
Spirit all honor and glory is yours, Almighty Father, now and
for ever.

All **Amen.**

Presider: And now, as our Savior Christ has taught us, we are bold to say:

All: **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction

4:00 p.m.

Presider: Christ our Passover is sacrificed for us.

All: **Therefore let us keep the feast.**

9:30 a.m.

#S154

Front section of Hymnal

Invitation

Presider: The Gifts of God for the People of God.

Communion

We receive communion at the altar rail. This may be done in one of three ways: consume the host and then drink from the common cup offered by the Lay Eucharistic Minister (LEM); receive the host from the celebrant, then give it to the LEM who intincts (dips the host in the wine) and gives it back; receive only the host or only the wine. Those wishing a blessing, rather than receiving Communion, are invited to come forward, crossing their arms across their chests as indication of their wish.

9:30 a.m.

Communion Hymn: "Jesus, all my gladness"

#701 / Hymnal / Seated

Post Communion Prayers

Standing

Prayer for those at home:

Presider: In union, O Lord, with your faithful people at every altar of your Church where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. Since we cannot all receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. Let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. **Amen.**

Presider: Let us pray:

All: **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage**

**to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen**

Blessing

Presider: God the Father, by whose glory Christ was raised from the dead,
strengthen you to walk with him in his risen life.
And the blessing of God almighty, Father, Son, and Holy Spirit be with you
and remain with you forever. **Amen**

9:30 a.m. **Recessional Hymn** "O God, our help in ages past" #680/ *Hymnal*

Dismissal

Presider: Let us go forth into the world,
rejoicing in the power of the Spirit.
All: **Thanks be to God.**

Material for today's liturgy and worship is from the *Book of Common Prayer* and *The Hymnal* 1982.

A special Thank-You to everyone who participated in our services this weekend:

<i>Presider</i>	The Rev. Kathy Major
<i>Minister of Music</i>	Richard Lloyd
<i>Readers</i>	Chris Fox (<i>Saturday</i>) Gail Prentice (<i>Sunday</i>)
<i>Eucharistic Ministers</i>	Nancy Taylor (<i>Saturday</i>) Randy Wilson (<i>Sunday</i>)
<i>Hospitality Usher</i>	George Taylor (<i>Saturday</i>)
<i>Altar Guild</i>	Pat Davis and Jan Wilson (<i>Sunday</i>)
<i>Digital Usher & Zoom Host</i>	David Hermann (<i>Saturday</i>) Mark Linderman (<i>Sunday</i>)
<i>Office Administrator</i>	Caitlin Richer
<i>Worship Committee</i>	Karen Anderson, Kathy Collett, Patricia Jue, Richard Lloyd, Wendy Weber, Jan Wilson

In our parishes, we pray for the people of St. Paul's Episcopal Church in Waterloo and their priest, the Rev. Dr. Jeffrey Haugaard, and the people of Trinity Episcopal Church in Watertown and their priest, the Rev. Molly Payne-Hardin.

In our Companion Diocese of El Salvador, we pray for the people of Santa María Virgen, San Bartolo, Ilopango and their priest, the Rev. Guillermo Hueso.

In The Episcopal Church, we pray for the people of the Diocese of Western Kansas and their bishop, the Rt. Rev. Mark Andrew Cowell.

In the Anglican Communion, we pray for the people of the Church of the Province of the West Indies and their archbishop, the Most Rev. Howard Gregory. We pray also for the Lambeth Conference of bishops of the worldwide Anglican Communion which continues through August 8th.

Announcements

Welcome to St. James' Episcopal Church, Clinton NY. If you are a visitor, please sign our guest book in the back of the church. We hold worship services each week Saturdays 4:00 pm and Sundays 9:30 am either Holy Eucharist as a hybrid service (in- person and by Zoom, or Evening/Morning Prayer by Zoom only). Check our website, stjamesclinton.org for our schedule. You are welcome to join us for worship at any time.

- ❖ A retirement party will be held for Richard Lloyd on Sunday, August 14 at the Kirkland Town Park following the Sunday worship service (taking place at the same location).

For many decades Richard has blessed us with his talent, even adapting to provide us with music during virtual worship services. We are very appreciative of Richard and for everything he has contributed to our parish. He will be greatly missed!

- ❖ Pollinator Garden

Prior to moving, Kate Marquardt dedicated countless hours adding a Pollinator Garden to the St. James' property. Kathy Collett recorded a garden tour video. The video is available in the weekly e-news.

If you would like to help maintain the Pollinator Garden, please contact Kathy Collett!

This Week at St. James

Sat. Aug. 6	4:00 p.m.	Hybrid Holy Eucharist service
Sun., Aug. 7	9:30 a.m.	Hybrid Holy Eucharist service
Mon., Aug. 8		
Tues., Aug. 9	7:00 p.m.	AA meeting
Wed., Aug. 10		
Thurs., Aug. 11	8:30 a.m.	Men's Group
	7:00 p.m.	Women of Grace
Fri., Aug. 12		
Sat., Aug. 13	4:00 p.m.	Hybrid Holy Eucharist service
Sun., Aug. 14	9:30 a.m.	Hybrid Holy Eucharist service

St. James' Episcopal Church

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Staff

Richard Lloyd, *Minister of Music*
Mujo Salkic, *Sexton*
Caitlin Richer, *Office Administrator*

Wardens wardens@stjamesclinton.org

Kathy Collett, *Senior Warden*
Jennifer Potter Hayes, *Junior Warden*

Vestry vestry@stjamesclinton.org

Mike Baldwin, '23
John Crossley, '24
Joanne Gilles, '23
Sue Hecklau, '25
Blair Jones, '24
Patricia Jue, '23
Beverly King, '25
Kate Marquardt, '24
Mary Seyse '23

Church Office Hours

Caitlin is working from home. Mail, email, and phone messages are checked routinely.
Email: office@stjamesclinton.org

Leadership Group Chairs

Karen Anderson, *Worship*
Chris Fox, *Outreach*
Patty Fox, *Outreach*
Blair Jones, *Finance Investment*
Patricia Jue, *Altar Guild*
Mark Linderman, *Property Management*
Judy Logan, *Pastoral Care*
Jan Wilson, *Youth Ministry*

Worship Committee

worship@stjamesclinton.org
Karen Anderson, Kathy Collett, Patricia Jue,
Richard Lloyd, Wendy Weber, Jan Wilson

Rector Search Committee

Diane Baldwin, Chris Fox, Jennifer Potter
Hayes, David Hermann, Beverly King,
Jan Wilson

Music Director/ Organist Search Committee

Brian Collett, Mark Linderman, Deb Mott,
Barbara Swetman