



Welcome to
St. James' Episcopal Church, Clinton

Sundays at 9:30 am Choral Eucharist

June 19, 2022

Second Sunday after Pentecost

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Holy Eucharist

The Rev. Gerard Beritela, *Presider*

Prelude:

Opening Hymn: "Come, thou fount of every blessing"

#686 / *Hymnal* / *standing*

Presider: Blessed be God: Father, Son, and Holy Spirit.

All: **And blessed be his kingdom, now and for ever. Amen.**

Gloria **S277**

Front section of Hymnal

Collect

Presider: The Lord be with you.

All: **And also with you.**

Presider: Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving--kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All: **Amen.**

The Lessons

Please be seated

First Reading

1 Kings 19:1-7, 8-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of

God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Reader: The Word of the Lord.

All: **Thanks be to God.**

Psalm 42

BCP p. 592

- 1 As the deer longs for the water-brooks, *
so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?
- 3 My tears have been my food day and night, *
while all day long they say to me,
"Where now is your God?"
- 4 I pour out my soul when I think on these things: *
how I went with the multitude and led them into the house of God,
- 5 With the voice of praise and thanksgiving, *
among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 7 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

- 8 My soul is heavy within me; *
 therefore I will remember you from the land of Jordan,
 and from the peak of Mizar among the heights of Hermon.
- 9 One deep calls to another in the noise of your cataracts; *
 all your rapids and floods have gone over me.
- 10 The Lord grants his loving-kindness in the daytime; *
 in the night season his song is with me,
 a prayer to the God of my life.
- 11 I will say to the God of my strength,
 "Why have you forgotten me? *
 and why do I go so heavily while the enemy oppresses me?"
- 12 While my bones are being broken, *
 my enemies mock me to my face;
- 13 All day long they mock me *
 and say to me, "Where now is your God?"
- 14 Why are you so full of heaviness, O my soul? *
 and why are you so disquieted within me?
- 15 Put your trust in God; *
 for I will yet give thanks to him,
 who is the help of my countenance, and my God.

Second Reading

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader: The Word of the Lord.

All: **Thanks be to God.**

Gradual Hymn "Thou art the Way"

#457 / Hymnal / standing

Holy Gospel

Luke 8:26-39

Presider: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee.

As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Presider: The Gospel of the Lord.

All: **Praise to you, Lord Christ.**

Sermon

The Reverend Gerard Beritela

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
Who with the Father and the Son is worshiped and glorified,
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People (Form VI)

p. 392 BCP

Leader: In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

All: **For our families, friends, and neighbors, and for those who are alone.**

Leader: For this community, the nation, and the world;

All: **For all who work for justice, freedom, and peace.**

Leader: For the just and proper use of your creation;

All: **For the victims of hunger, fear, injustice, and oppression.**

Leader: For all who are in danger, sorrow, or any kind of trouble;
All: **For those who minister to the sick, the friendless, and the needy.**

Leader: For the peace and unity of the Church of God;
All: **For all who proclaim the Gospel, and all who seek the Truth.**

Leader: For Michael our Presiding Bishop, and Dede our Bishop; and for all bishops and other ministers;
All: **For all who serve God in his Church.**

Leader: For the people of this land: that courage may triumph over fear, and love over hatred; that, in wrestling with the tragedies and complexities of our history, we may be brought to a renewed determination to honor the image of God in every person, especially those long neglected and marginalized; that we will resolve anew to build a just society for all God's people. Especially, we give thanks for the Onyota-a:ka, the ancestral stewards of the land on which we stand, and the other tribes of the Haudenosaunee Confederation.
All: **For the strength and grace to work with them to honor the earth and all living things as gifts from the Creator.**

Leader: For our parish as we seek a new Rector, and for the members of our Search Committee, as they labor to be faithful in seeking God's will.
All: **For wisdom, trust, respect, courage, and foresight, as God shepherds our community through its journey.**

Leader: For God's healing of a nation divided; for hope to the desperate, forbearance and love to our homes, safe sanctuary to places of learning and worship, respect and justice to places of work, and God's presence where we walk and play.
All: **For strength and support to all who strive to find shared cause in preventing gun violence.**

Leader: For the special needs and concerns of this congregation.
Silence
The People may add their own petitions
For Will, Merle, Elaine, Tom, Nancy, Deb, Margaret, Bob, Mary Alice, Ronnie and George, Robin, Margaret, Jim, Karen, Jon and Judy, Jay, Kristin, Charlotte, Joe D., Chris W., Virginia, Andrew, Jerry and Joan, Emory, Charmaine, Cheryl, Mary Ellen, Lori, Nancy M., the Anderson and Webster families, Eugene, Theresa, Hank, Carole, David, Danilo, Mike and his children, and the people of Ukraine.
Hear us, Lord;

All: **For your mercy is great.**

Leader: We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

All: **And praise your Name for ever and ever.**

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

All: **Who put their trust in you.**

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Presider: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

All: Amen.

Confession

please stand or kneel

Presider: Let us confess our sins against God and our neighbor.

All: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,**

to the glory of your Name. Amen.

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Please stand

Presider The peace of the Lord be always with you.
All **And also with you.**

Announcements

Offertory sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Eucharistic Prayer B

p. 367 / Book of Common Prayer / Standing

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus #S124

Front section of Hymnal

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from

the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All: **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with James and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say:

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction #S154

Front section of Hymnal

Invitation

Presider: The Gifts of God for the People of God.

Communion

We receive communion at the altar rail. This may be done in one of three ways: consume the host and then drink from the common cup offered by the Lay Eucharistic Minister (LEM); receive the host from the celebrant, then give it to the LEM who intincts (dips the host in the wine) and gives it back; receive only the host or only the wine. Those wishing a blessing, rather than receiving Communion, are invited to come forward, crossing their arms across their chests as indication of their wish.

Communion Hymn: "Take up your cross"

#675 / Hymnal / Seated

Post Communion Prayers

Standing

Prayer for those at home:

Presider: In union, O Lord, with your faithful people at every altar of your Church where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. Since we cannot all receive you today in the Sacrament of your

Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. Let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. **Amen.**

Presider: Let us pray:

All: **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen**

Blessing

Presider: God the Father, by whose glory Christ was raised from the dead, strengthen you to walk with him in his risen life.
And the blessing of God almighty, Father, Son, and Holy Spirit be with you and remain with you forever. **Amen**

Recessional Hymn "Holy God, we praise thy name"

#366/ *Hymnal*

Dismissal

Presider: Let us go forth into the world,
rejoicing in the power of the Spirit.

All: **Thanks be to God.**

Material for today's liturgy and worship is from the *Book of Common Prayer* and *The Hymnal* 1982.

In our parishes, we pray for the people of Trinity Episcopal Church in Seneca Falls and their priest, the Rev. Brad Benson and the people of the Episcopal Church of the Epiphany in Sherburne.

In our Companion Diocese of El Salvador, we pray for all sister parish relationships between congregations in El Salvador and congregations in Central New York.

In The Episcopal Church, we pray for the people of the Diocese of the Virgin Islands and their bishop, the Rt. Rev. Edward Ambrose Gumbs.

In the Anglican Communion, we pray for the people of the Province of the Episcopal Church of South Sudan and their prime bishop, the Most Rev. Justin Badi Arama.

A special Thank-You to everyone who participated in our services this weekend:

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|------------------------------|---|
| <i>Presider</i> | The Rev. Gerard Beritela |
| <i>Minister of Music</i> | Richard Lloyd |
| <i>Reader</i> | Kathy Collett |
| <i>Eucharistic Ministers</i> | Barbara Swetman |
| <i>Hospitality Usher</i> | |
| <i>Altar Guild</i> | Sue Hecklau and Pat Davis |
| <i>Office Administrator</i> | Caitlin Richer |
| <i>Worship Committee</i> | Karen Anderson, Kathy Collett, Patricia Jue, Richard Lloyd, Wendy Weber, Jan Wilson |

Announcements

Welcome to St. James' Episcopal Church, Clinton NY. If you are a visitor, please sign our guest book in the back of the church. We hold worship services each week Saturdays 4:00 pm and Sundays 9:30 am either Holy Eucharist as a hybrid service (in- person and by Zoom, or Evening/Morning Prayer by Zoom only. Check our website, stjamesclinton.org for our schedule. You are welcome to join us for worship at any time.

- ❖ As we continue the transition back to holding in-person services every week, we will be combining the roles of the digital usher and Zoom host. This is partially because we've figured out how to simplify both functions so they can be done by the same person, and partially because we don't have enough volunteers to provide both a digital usher and Zoom host for every service. While we are working out the details of combining the two roles we may periodically experience some technical glitches. So the patience of all congregants is appreciated; both those attending in-person and especially those joining remotely from Zoom land.

Depending on the availability of our Zoom host/digital usher volunteers, at some point in the near future we may resort to simply turning on the camera and linking it to the Zoom host computer to broadcast a wide-angle video and audio of what is happening in the church. People joining the service remotely from Zoom land will still be able to see and hear what is happening in the church, but the camera will not provide a close-up view of the priest (or lector, pulpit or altar), and there will be no scrolling service text or words for the hymns provided. (Please note the service text and hymns are always available in the electronic version of the bulletin that Caitlin sends around with the service information every Friday and also from the church website, www.stjamesclinton.org.) As always, we welcome more volunteers to sign up to be Zoom hosts/digital ushers. If you are interested please contact Chris Fox, Kathy Collett, Patricia Jue, or David Hermann.

This Week at St. James

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|-----------------|-----------|--------------------------|
| Sat. June 18 | 4:00 p.m. | Evening prayer service |
| Sun., June 19 | 9:30 a.m. | Hybrid Eucharist service |
| | 2:00 p.m. | Cub Scouts meeting |
| Mon., June 20 | 4:45 p.m. | Zumba with Helen Dick |
| | 7:00 p.m. | Women's Spirituality |
| Tues., June 21 | 7:00 p.m. | AA meeting |
| Wed., June 22 | 3:30 p.m. | Zumba with Helen Dick |
| Thurs., June 23 | 8:30 a.m. | Men's Group |
| Fri., June 24 | 3:30 p.m. | Zumba with Helen Dick |
| Sat., June 25 | 4:00 p.m. | Hybrid Eucharist service |
| Sun., June 26 | 9:30 a.m. | Morning prayer service |

St. James' Episcopal Church

9 Williams Street Clinton, NY 13323 • 315-853-5359 • www.stjamesclinton.org



Staff

Richard Lloyd, *Minister of Music*

Mujo Salkic, *Sexton*

Caitlin Richer, *Office Administrator*

Wardens wardens@stjamesclinton.org

Kathy Collett, *Senior Warden*

Jennifer Potter Hayes, *Junior Warden*

Vestry vestry@stjamesclinton.org

Mike Baldwin, '23

John Crossley, '24

Joanne Gilles, '23

Sue Hecklau, '25

Blair Jones, '24

Patricia Jue, '23

Beverly King, '25

Kate Marquardt, '24

Mary Seyse '23

Church Office Hours

Caitlin is working from home. Mail, email, and phone messages are checked routinely.

Email: office@stjamesclinton.org

Leadership Group Chairs

Karen Anderson, *Worship*

Chris Fox, *Outreach*

Patty Fox, *Outreach*

Blair Jones, *Finance Investment*

Patricia Jue, *Altar Guild*

Mark Linderman, *Property Management*

Judy Logan, *Pastoral Care*

Jan Wilson, *Youth Ministry*

Worship Committee

worship@stjamesclinton.org

Karen Anderson, Kathy Collett, Patricia Jue,

Richard Lloyd, Wendy Weber, Jan Wilson

Rector Search Committee

Diane Baldwin, Chris Fox, Jennifer Potter

Hayes, David Hermann, Beverly King,

Jan Wilson

Minister of Music Search Committee

Brian Collett, Mark Linderman, Deb Mott,

Barbara Swetman