



**Welcome to**  
**St. James' Episcopal Church, Clinton**

Saturdays at 4:00 pm Book of Common Prayer Rite II

**June 25, 2022**

**Third Sunday after Pentecost**

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# Holy Eucharist

The Reverend Christine Williams-Belt, *Presider*

*Silent meditation*

*Presider:* Blessed be God: Father, Son, and Holy Spirit.

*All:* **And blessed be his kingdom, now and for ever. Amen.**

**Gloria**

pg. 356

*Book of Common Prayer*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

**Collect**

*Presider:* The Lord be with you.

*All:* **And also with you.**

*Presider:* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be

joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All:*           **Amen.**

## **The Lessons**

*Please be seated*

### **First Reading**

*2 Kings 2:1-2, 6-14*

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

*Reader:*       The Word of the Lord.

*All:*           **Thanks be to God.**

### **Psalm 77:1-2, 11-20**

1 I will cry aloud to God; \*

I will cry aloud, and he will hear me.

2 In the day of my trouble I sought the Lord; \*

my hands were stretched out by night and did not tire;

- I refused to be comforted.
- 11 I will remember the works of the Lord, \*  
and call to mind your wonders of old time.
- 12 I will meditate on all your acts \*  
and ponder your mighty deeds.
- 13 Your way, O God, is holy; \*  
who is so great a god as our God?
- 14 You are the God who works wonders \*  
and have declared your power among the peoples.
- 15 By your strength you have redeemed your people, \*  
the children of Jacob and Joseph.
- 16 The waters saw you, O God;  
the waters saw you and trembled; \*  
the very depths were shaken.
- 17 The clouds poured out water;  
the skies thundered; \*  
your arrows flashed to and fro;
- 18 The sound of your thunder was in the whirlwind;  
your lightnings lit up the world; \*  
the earth trembled and shook.
- 19 Your way was in the sea,  
and your paths in the great waters, \*  
yet your footsteps were not seen.
- 20 You led your people like a flock \*  
by the hand of Moses and Aaron.

## **Second Reading**

*Galatians 5:1,13-25*

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornica-

tion, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

*Reader:* The Word of the Lord.

*All:* **Thanks be to God.**

## **Holy Gospel**

*Luke 9:51-62*

*Presider:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*All:* **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

*Presider:* The Gospel of the Lord.

*All:* **Praise to you, Lord Christ.**

## **Sermon**

*The Reverend Christine Williams-Belt*

## **Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
With the Father and the Son he is worshiped and glorified,  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**Prayers of the People (Form VI)**

p. 392 BCP

*Leader:* In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*All:* **For our families, friends, and neighbors, and for those who are alone.**

*Leader:* For this community, the nation, and the world;  
*All:* **For all who work for justice, freedom, and peace.**

*Leader:* For the just and proper use of your creation;  
*All:* **For the victims of hunger, fear, injustice, and oppression.**

*Leader:* For all who are in danger, sorrow, or any kind of trouble;  
*All:* **For those who minister to the sick, the friendless, and the needy.**

*Leader:* For the peace and unity of the Church of God;  
*All:* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader:* For Michael our Presiding Bishop, and Dede our Bishop; and for all bishops and other ministers;  
*All:* **For all who serve God in his Church.**

*Leader:* For the people of this land: that courage may triumph over fear, and love over hatred; that, in wrestling with the tragedies and complexities of our history, we may be brought to a renewed determination to honor the image of God in every person, especially those long neglected and marginalized; that we will resolve anew to build a just society for all God's people. Especially, we give thanks for the Onyota-a:ka, the ancestral stewards of the land on which we stand, and the other tribes of the Haudenosaunee Confederation.  
*All:* **For the strength and grace to work with them to honor the earth and all living things as gifts from the Creator.**

*Leader:* For our parish as we seek a new Rector, and for the members of our Search Committee, as they labor to be faithful in seeking God's will.  
*All:* **For wisdom, trust, respect, courage, and foresight, as God shepherds our community through its journey.**

*Leader:* For God's healing of a nation divided; for hope to the desperate, forbearance and love to our homes, safe sanctuary to places of learning and worship, respect and justice to places of work, and God's presence where we walk and play.  
*All:* **For strength and support to all who strive to find shared cause in preventing gun violence.**

*Leader:* For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

For Will, Merle, Elaine, Tom, Nancy, Deb, Margaret, Bob, Mary Alice, Ronnie and George, Robin, Margaret, Jim, Karen, Jon and Judy, Jay, Kristin, Charlotte, Joe D., Chris W.,

Virginia, Andrew, Jerry and Joan, Emory, Charmaine, Cheryl, Mary Ellen, Lori, Nancy M., the Anderson and Webster families, Eugene, Theresa, Hank, Carole, David, Danilo, Mike and his children, and the people of Ukraine.

Hear us, Lord;

*All:* **For your mercy is great.**

*Leader:* We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

*All:* **And praise your Name for ever and ever.**

*Leader:* We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

*All:* **Who put their trust in you.**

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

*Leader:* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

*All:* **Amen.**

## **Confession**

*please stand or kneel*

*Presider:* Let us confess our sins against God and our neighbor.

*All:* **Most merciful God,**

**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Presider:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

*Please stand*

*Presider:* The peace of the Lord be always with you.  
*All:* **And also with you.**

## **Announcements**

## **Offertory sentence**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## **Eucharistic Prayer B**

**p. 367 / Book of Common Prayer / Standing**

*Presider:* The Lord be with you.  
*All:* **And also with you.**  
*Presider:* Lift up your hearts.  
*All:* **We lift them to the Lord.**  
*Presider:* Let us give thanks to the Lord our God.  
*All:* **It is right to give God thanks and praise.**

*Presider:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus

Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**      **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Presider:*      We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All:*            **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Presider:*      And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this

bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with James and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*           **Amen.**

*Presider:*    And now, as our Savior Christ has taught us, we are bold to say:

*All:*           **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **Fraction**

*Presider:*    Christ our Passover is sacrificed for us.

*All :*           **Therefore let us keep the feast.**

## Invitation

*Presider:* The Gifts of God for the People of God.

## Communion

*We receive communion at the altar rail. This may be done in one of three ways: consume the host and then drink from the common cup offered by the Lay Eucharistic Minister (LEM); receive the host from the celebrant, then give it to the LEM who intincts (dips the host in the wine) and gives it back; receive only the host or only the wine. Those wishing a blessing, rather than receiving Communion, are invited to come forward, crossing their arms across their chests as indication of their wish.*

## Post Communion Prayers

*Standing*

Prayer for those at home:

*Presider:* In union, O Lord, with your faithful people at every altar of your Church where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. Since we cannot all receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. Let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. **Amen.**

*Presider* Let us pray:

*All* **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen**

## Blessing

*Presider* God the Father, by whose glory Christ was raised from the dead,

strengthen you to walk with him in his risen life.  
And the blessing of God almighty, Father, Son, and Holy Spirit be with you  
and remain with you forever. **Amen**

### **Dismissal**

*Presider* Let us go forth into the world,  
rejoicing in the power of the Spirit.  
*All* **Thanks be to God.**

A special Thank-You to everyone who participated in our services this weekend:

<i>Presider</i>	The Rev. Christine Williams-Belt
<i>Readers</i>	Patty Fox
<i>Eucharistic Ministers</i>	Nancy Taylor
<i>Hospitality Usher</i>	George Taylor
<i>Altar Guild</i>	Sondra Coe and Pat Davis
<i>Zoom Host</i>	
<i>Digital Usher</i>	
<i>Office Administrator</i>	Caitlin Richer
<i>Worship Committee</i>	Karen Anderson, Kathy Collett, Patricia Jue, Richard Lloyd, Wendy Weber, Jan Wilson

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Material for today's liturgy and worship is from the *Book of Common Prayer* and *The Hymnal* 1982.

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## **Announcements**

*Welcome to St. James' Episcopal Church, Clinton NY. If you are a visitor, please sign our guest book in the back of the church. We hold worship services each week Saturdays 4:00 pm and Sundays 9:30 am either Holy Eucharist as a hybrid service (in- person and by Zoom, or Evening/Morning Prayer by Zoom only. Check our website, [stjamesclinton.org](http://stjamesclinton.org) for our schedule. You are welcome to join us for worship at any time.*

- ❖ As we continue the transition back to holding in-person services every week, we will be combining the roles of the digital usher and Zoom host. This is partially because we've figured out how to simplify both functions so they can be done by the same person, and partially because we don't have enough volunteers to provide both a digital usher and Zoom host for every service. While we are working out the details of combining the two roles we may periodically experience some technical glitches. So the patience of all congregants is appreciated; both those attending in-person and especially those joining remotely from Zoom land.

Depending on the availability of our Zoom host/digital usher volunteers, at some point in the near future we may resort to simply turning on the camera and linking it to the Zoom host computer to broadcast a wide-angle video and audio of what is happening in the church. People joining the service remotely from Zoom land will still be able to see and hear what is happening in the church, but the camera will not provide a close-up view of the priest (or lector, pulpit or altar), and there will be no scrolling service text or words for the hymns provided. (Please note the service text and hymns are always available in the electronic version of the bulletin that Caitlin sends around with the service information every Friday and also from the church website, [www.stjamesclinton.org](http://www.stjamesclinton.org).) As always, we welcome more volunteers to sign up to be Zoom hosts/digital ushers. If you are interested please contact Chris Fox, Kathy Collett, Patricia Jue, or David Hermann.

## **This Week at St. James**

Sat. June 25	4:00 p.m.	Hybrid Eucharist service
Sun., June 26	9:30 a.m.	Morning prayer on Zoom
Mon., June 27	7:00 p.m.	Women's Spirituality
Tues., June 28	7:00 p.m.	AA meeting
Wed., June 29	3:30 p.m.	Zumba with Helen Dick
Thurs., June 30	8:30 a.m.	Men's Group
Fri., July 1		
Sat., July 2	4:00 p.m.	Hybrid Eucharist service
Sun., July 3		<i>no service</i>

# St. James' Episcopal Church

9 Williams Street Clinton, NY 13323 • 315-853-5359 • [www.stjamesclinton.org](http://www.stjamesclinton.org)



## Staff

Richard Lloyd, *Minister of Music*  
Mujo Salkic, *Sexton*  
Caitlin Richer, *Office Administrator*

## Wardens [wardens@stjamesclinton.org](mailto:wardens@stjamesclinton.org)

Kathy Collett, *Senior Warden*  
Jennifer Potter Hayes, *Junior Warden*

## Vestry [vestry@stjamesclinton.org](mailto:vestry@stjamesclinton.org)

Mike Baldwin, '23  
John Crossley, '24  
Joanne Gilles, '23  
Sue Hecklau, '25  
Blair Jones, '24  
Patricia Jue, '23  
Beverly King, '25  
Kate Marquardt, '24  
Mary Seyse '23

## Church Office Hours

Caitlin is working from home. Mail, email, and phone messages are checked routinely.

Email: [office@stjamesclinton.org](mailto:office@stjamesclinton.org)

## Leadership Group Chairs

Karen Anderson, *Worship*  
Chris Fox, *Outreach*  
Patty Fox, *Outreach*  
Blair Jones, *Finance Investment*  
Patricia Jue, *Altar Guild*  
Mark Linderman, *Property Management*  
Judy Logan, *Pastoral Care*  
Jan Wilson, *Youth Ministry*

## Worship Committee

[worship@stjamesclinton.org](mailto:worship@stjamesclinton.org)

Karen Anderson, Kathy Collett, Patricia Jue, Richard Lloyd, Wendy Weber, Jan Wilson

## Search Committee

Diane Baldwin, Chris Fox, Jennifer Potter Hayes, David Hermann, Beverly King, Jan Wilson