ST. JAMES CHURCH WELCOMES YOU

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This e-version of the newsletter has been modified slightly from the published version. Children are identified by initials only. In some cases, adults are identified by first name and last initial. Private telephone numbers and e-mail address have been removed.

Print versions are mailed to our parish families and can be picked up from the back of the church or from the church office.

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March



St. James Church March 2008 – Newsletter

Our mission is to welcome all, reach out to others and grow in faith.

The Rev. Jenny Montgomery - Rector Telephone/Fax: 315-853-5359 Web address: www.stjamesclinton.org jmontgomery.stjames@verizon.net Church e-mail: st.jameschurch@verizon.net

Other names to know...
Mr. Richard Lloyd – Minister of Music
Mrs. Sandra Love – Church School Director
Mrs. Diana Stevenson – Office Administrator
Mr. Christopher Evans – Sexton

Chris Fox - Senior Warden, Heidi Philley- Junior Warden

Vestry: Diane Baldwin, Pat Evans, John Fehlner, Jennifer Potter Hayes Patricia Jue, Don Neil, Barbara Swetman, Jim White and Jeff Wooldridge

Randy Wilson - Vestry Clerk
Mike Baldwin – Treasurer
Blair Jones & Jan Wilson - Assistant Treasurers

Leadership Group chairs
Kathy Collett & Terry Neil - Parish Life
Karen Anderson - Outreach
Don Potter - Resource Management
Jenny Montgomery - Worship & Formation

Regular Services of Worship

Saturday, 5:15pm Holy Eucharist - Rite II

First Saturday of the month and during Lent - Rite I

Sunday, 9:30am Holy Eucharist - Rite II (Rite I during Lent)

Nursery care provided

Church school (4 yrs to 6th grade) also at 9:30am

The Way I See It
By Jenny Montgomery

As I write this article, the Fiber Arts Group that meets at St. James is gathered outside my study door. Today there is a day-long workshop on weaving. Looms are strategically placed around the Parish Hall transforming it into an art studio. The master-weaver teacher for today's class is clearly knowledgeable. She stands at the front of the class giving step-by-step instructions on how to weave an intricate pattern. Visual aids are used to make the details clearer. The eager participants are listening with rapt attention and taking notes as she talks. Fascinated by all this, I open my study door to listen in a little. It is clear from their questions that some of these women are experienced weavers; for others, weaving is something new. But everyone is fully engaged in learning. Laughter erupts from time to time. The women are at ease with one another. About midmorning, after a few more verbal instructions from the master-weaver teacher, comes the command, "To the looms." "Have fun with it and follow the directions." Hands immediately go up and a flurry of questions follows: "But what if?... how?.... what did you say?..." "Wait, I didn't get the part about..." Undeterred the master-weaver teacher sends everyone to their looms but she does not gather up her things and walk out the door. Instead she makes herself readily available to anyone who needs help. She moves around the room with ease responding to questions and giving gentle guidance. Hours later everyone is pleased with what they have accomplished. Thanks to the patient, diligent, careful guidance from this master-weaver teacher new skills have been learned and much weaving has taken place.

The scenario outside my study door this morning leads me to think about Jesus and his last days with the disciples. I can easily imagine Jesus as the master-teacher giving instructions to his disciples about what it means to be his follower. I can picture the disciples gathered around Jesus in rapt attention, hanging onto his every word, taking mental notes. I can hear laughter and questions and various levels of understanding as Jesus teaches his disciples. But then comes the time for Jesus to make his way to Jerusalem where he will be killed by crucifixion. He knows his time of teaching the disciples is coming to an end. They fear losing him. I can imagine hands going up and a flurry of questions coming from all directions not only when he predicts his death but as they make their way toward Jerusalem.

During Holy Week we are invited to make our journey with Jesus and his disciples to Jerusalem. On Palm Sunday we will be part of the crowd that both welcomes him and condemns him. On Maundy Thursday we will share together in a communal meal like the disciples at the Last Supper. On Good Friday we will sit in darkness and feel the sadness and loss of Jesus' death. But death will not have the last word and Jesus will not depart from us forever. At the Easter Vigil and on Easter Day we will celebrate with joy the resurrection of Christ. The way I see it, Christ continues to be present with us as that gentle guiding presence of the master-teacher, teaching us about what it means to be followers, leading us to new experiences of learning, growing and discovery. Perhaps even showing us what it means to weave a life of hope and grace and mercy with the many threads of God's love and goodness.

Vestry Corner

Following Communion and a reading about the "Saint of the Day" Absalom Jones, the February Vestry meeting was off to a good start with all the new Vestry members present. There was a review of past projects completed and an opportunity to consider future vestry priorities.

We continued with a follow-up on the February 9th Vestry Orientation and we were all in agreement that it was a beneficial time as we seek to serve St. James in 2008. The Vestry Covenant was reviewed and affirmed with each of us deciding on a liaison position within the four St. James Ministry Leadership Groups. Good communication between the vestry, the ministry groups and the congregation will continue to be a high priority. Pictures of the Vestry members will be on display in the near future. After reviewing the (yearly) Parochial Report, we realized that we would like to see more of our community attending services in 2008.

The future events we discussed included the April 26th Mutual Ministry Review with participation from many members of the Parish leading to the Diocese Ministry Fair on May 17th.

Heidi Philley, Junior Warden

Music

One of the wonderful things about Lent for a musician is the magnificent music. But of course, it's often powerful words that inspire this music. During Lent, the Adult Choir is singing more than one piece with such words, and for me, the most striking of these pieces is *The Holy Room* by Sam Batt Owens. Owens has created a beautiful and darkly complex setting to certain stanzas of a poem by John Donne.

One of the nice things about being in the choir is, not only can you not get the music out of your head (a 'nice' thing as long as there's not too many silly tunes that, let's face it, will stick like a jingle from a TV commercial all week and into the next), also there's often great poetry involved, which can stay deeply with you. Lenten meditation for a choir member will include these meaningful lyrics, sung at every rehearsal and probably in between.

This last Thursday, JoElyn Wakefield Wright came up to me after we rehearsed *The Holy Room* with this comment: "The text is so extraordinary and so mystical; and each time I sing it I get something new." I know that anthem lyrics are printed in the bulletin the Sunday they are sung, but these lyrics are well worth printing right now:

Since I am coming to that holy room,
Where with the Choir of saints for evermore,
I shall be made thy music; as I come
I tune my instrument at the door,
And what I must do then, think here before.

We think that Paradise and Calvary,
Christ's cross and Adam's tree, stood in one place;
Look, Lord, and find both Adams met in me;
As the first Adam's sweat surrounds my face,
May the last Adam's blood my soul embrace.

So, in his purple wrapped receive me, Lord,
By these his thorns give me his other crown;
And as to others' souls I preached the word,
Be this my text, my sermon to mine own:
"Therefore that he may raise the Lord throws down."

Richard Lloyd, Minister of Music

Children's Ministry

Jesus wandered in the wilderness forty days and forty nights. A solitary time of fasting and prayer. The children walked with Jesus via pictures posted on the walls. Silence is not possible for most children and they did have many comments and questions. I would say our "journey through the wilderness" was successful. Our travels with Jesus through this Lenten season now takes us to the three temptations he experienced at the end of the forty days. Tired and hungry, Jesus now faces the tempter (devil). The question: what did Jesus do and say to the devil who tempted him with food and power? How do we resist temptation? We continue to follow the season by joining Jesus on his triumphal entry into Jerusalem on Palm Sunday.

For Maundy Thursday I have a table reserved at the parish supper for Jesus' disciples (the children).

May God continue to bless our children, Sandra

Day School

The Day School is looking forward to beginning "Spring Themes" such as weather (March comes in like a lion and goes out like a lamb - hopefully!), rainbows (St. Patrick's Day), bunnies and baby animals. March begins with a special visit to the Kirkland Art Center for a tiny tots ballet production of Aladdin.

Save the Date: The Day Schools' Wine & Cheese Party Fundraiser (a.k.a. "Parent's Night Out") is scheduled for April 26, 2008.

Registration for 2008-09 has been very good and the class has filled up quickly. We have just begun a waiting list.

Cindy Wirene, Day School Director/Head teacher

Parish Life

Handiwork Prayer Ministry

The Parish Life group would like to start a Handiwork Prayer Ministry at St. James. The purpose of the group is to encourage knitters, crocheters and quilters to make shawls or lap robes for those we hold up to God with love. As we create the gift, we will pray for that person. A copy of a blessing prayer is included with the gift when it is delivered. The group will meet twice a month on the 2nd and 4th Tuesdays. For more information, call Terry N. The first meeting will be at the home of Terry N. on Tuesday March 11th at 7pm. Bring your needles, yarn, thread and love!

Fellowship Dinners Continue and You Are Invited to be a Host!

Great fun was had at the Wilson's in February and host homes are needed for April 4th and May 2nd. The host provides the main course and beverages and others bring an appetizer, salad, vegetable or dessert. These meals are informal and a time to get to know one another better. Contact Diane B. to schedule a dinner.

The next Parish Life meeting is set for Sunday, April 6th, 11AM, in the All Saints room.

We will be planning for the Easter/Pentecost season. Suggestions and feedback or new members are always welcome! For more information, talk to co-chairs Kathy C or Terry N.

Resource Management

The committee read Nelson Associates' report regarding the structural integrity of the roof trusses at St. James, and authorized that it be forwarded to our contractor, American Roofing and Sheet Metal Corp. in Richfield Springs. The report stipulates the use of 5/8" plywood underlayment as opposed to 1/2" plywood in our contract; and the use of 2 1/2" nails to attach the plywood to furring strips and rafters beneath. American roofing has been asked by letter to comply with these two specifications and to acknowledge the report and letter.

In order to start the process of selling the Lewis House the committee authorized a survey of the property so that we might identify what is to be sold and what retained. D. L. Mowers, Land Surveyers, has looked over the property and will submit a proposal to us for making the survey.

Don P

DATES TO REMEMBER

Sunday, March 16, 9:30am – Palm Sunday service

Thursday, March 20, 6pm – Maundy Thursday service

Friday, March 21, noon – Good Friday Service at Stone Presbyterian Church

Friday, March 21, 7pm - Good Friday Service

Saturday, March 22, 7pm - Easter Vigil

Sunday, March 23, 7am – Ecumenical Sunrise service on the Village Green

Sunday, March 23, 9:30am – Easter Sunday Service

Saturday, April 26, morning – Mutual Ministry Review

Holy Week Worship at St. James

Saturday, March 15th -The Eve of Palm Sunday Worship at 5:15pm.

Sunday, March 16th -Palm Sunday

Worship at 9:30am beginning in the Parish Hall With Procession of the Palms Lenten Journey Celebration 5:30pm

Thursday, March 20th -Maundy Thursday

Communal meal at 6pm in the Parish Hall followed by sharing in The Lord's Supper and Stripping of the Altar

Friday, March 21st -Good Friday

Community Worship at Noon Stone Presbyterian Church Good Friday Tenebrae at St. James at 7pm

Saturday, March 22nd -The Great Vigil of Easter

Worship at 7pm beginning in the Parish Hall with the lighting of the Paschal Candle (*bring bells to ring!*)

Sunday, March 23rd -Easter Day

Community Sunrise Service at 7am on the Village Green Easter Worship at St. James 9:30am

SPECIAL OFFERING DURING HOLY WEEK

For the past 84 years the Episcopal Church has taken up a Good Friday Offering to be sent to the Episcopal Church in Jerusalem and the Middle East, symbolizing unity with and passionate concern for those who witness to Christ throughout that region. Outside of the Holy City of Jerusalem, the countryside is overwhelmingly Islamic and Jewish. However, Bishop Riah Abu El-Assal maintains a visible Anglican presence in the Diocese of Jerusalem.

"This offering expresses our own commitment to walk with the church of Jerusalem and the Middle East as they continue to work toward justice, reconciliation, and peace. Though our support of these churches we help to realize God's vision of shalom." — The Most Rev Katherine Jefferts Schori, Jan 2008.

During Holy Week, offerings may be placed in the basket on the table in the back of the church. The funds help operate hospitals, schools, orphanages and many other programs for the benefit of all people in the province, Christian, Jewish and Muslim alike.

Some Notes on Holy Week

What is Palm Sunday?

Palm Sunday actually has two names. The Sunday before Easter is known as Palm Sunday, but it is also known as the Sunday of the Passion. On this day we remember the triumphal entry into Jerusalem of Jesus, riding on a donkey as the prophets foretold the Messiah would do. We gather in the Parish Hall and process into the sanctuary. Quickly, however, comes a dramatic change in the tone of worship from the grand entrance of Jesus to the story of his betrayal, trial, crucifixion, and burial.

What is Maundy Thursday?

"Maundy" comes from the Latin word "mandate", meaning, "commandment." Historically Maundy Thursday marks the occasion of the Last Supper and Jesus' entrance into the Garden of Gethsemane where he will be betrayed by Judas. Theologically, we remember two commandments given to us by Jesus. The first, centered on the Holy Eucharist, is "do this in remembrance of me," his words to the disciples at the Last Supper. The second, focusing on Jesus' actions at the Last Supper in the Gospel according to John, is his commandment to "love one another as I have loved you." This year we will begin in the Parish Hall by sharing in a communal meal together followed by Eucharist and then at the close of the service we'll make our way into the sanctuary for the stripping of the altar. From the darkened church, the congregation departs in silence.

What is Good Friday?

What's good about a Friday when Christ dies? The goodness is found in the Passion according to John, always read on Good Friday, where the cross is not a defeat, but a victory—a victory over the powers of death, sin and darkness. At 7pm we pray the traditional Good Friday liturgy, incorporating Tenebrae. The word 'tenebrae' is Latin for shadows. And the purpose of this service is to recreate the betrayal, abandonment, and agony of the events of Good Friday. It is worth noting that there is no Holy Communion on this day. Following the tradition of the Church, we do not celebrate the Lord's Supper between Good Friday and the observance of Easter. The service closes with the Solemn Collects and the congregation departs in silence.

Why do we exit in silence on Maundy Thursday and Good Friday?

The silent exit is an important part of these services as it is an opportunity for each of us to meditate on Jesus' Passion and his great love and sacrifice for each of us. It is difficult for some of us to not greet others at the end of the service, but please do leave in silence.

What is the Easter Vigil?

The Great Vigil is known to have existed as early as the 2nd century. It was the most significant service in the life of the ancient Church. During the Great Vigil, originally lasting from sundown Easter Eve through dawn on Easter morning, persons were baptized into the Church. It was the liturgical highpoint of the Church year. The Vigil begins in silence and darkness, the darkness that marks the end of Holy Week, and moves to the light and joyous alleluias of the first Eucharist of the Great Fifty Days of Easter. The first portion of worship will be Scripture readings telling the story of God's power through history, followed by the baptismal covenant. Then, "lights on" and "Alleluia! Christ is Risen!" and the ringing of bells. The Vigil is the most dramatic worship service of the Church year, and we invite you to be present for this time of quiet and dark, joyful noise and light. The sacrament of Baptism is offered in this service and persons wishing to be baptized should contact the Rector.

What is Easter Day?

Originally, the early Church marked Easter through the Easter Vigil, which in its original form included observance of both the death and resurrection of Jesus. By the fourth century, the Church began observing the death of Jesus separately on Good Friday, turning Easter into what we know it to be today...the celebration of the resurrection of Jesus. This is the day when we mark that Christ is alive, and through his resurrection, we, too, are given the gift of life. Jesus breaks the bonds of death, breaking them on our behalf. Never did nothing — the emptiness of the tomb—mean so much. But as someone put it, "attending Easter service without attending the Holy Week services is like watching the happy ending of the movie without seeing the middle."

Worship and Formation

Women's Spirituality Group

The monthly Monday Group will meet March 3rd at 7:15pm in the All Saints Room. We will be finishing up Brian McLaren's book, <u>A Generous Orthodoxy</u>. Reading is not required and newcomers are welcome.

Lectionary Reflection Group Wednesdays, Noon-1pm

You are invited to join the Rector and others in the library to reflect on the upcoming Lectionary Readings. Together we reflect on what we hear in the readings. No preparation is needed and feel free to bring your lunch!

Men's Study Group

The Men's Group meets on Friday mornings at 7:30am and is open to all men. Currently the group is discussing the state of religion in the world, looking at a series from the "Economist". Randy W and Phil McK are glad to answer any questions about the group. All men are welcome!

Contemplative Service of Hope and Healing Wednesday, March 5th

A candlelight service of hope and healing will be held on Wednesday, March 5th at 7pm. The rector will offer a brief presentation on the meaning of icons and the service will continue with prayers for healing and sharing in the Lord's Supper. All are welcome!

Easter Flowers

Those wishing to provide a Easter plant for the altar may do so by using the special envelopes in the pews, calling the church office at 853-5359 or completing the following form. If you would like to take your plant after the service, please note this on your envelope or check; we will mark your plant with a card and set it aside for pickup. A minimum donation of \$10 is requested. Checks should be made payable to **St James' Church Altar Guild** with the notation "Easter plant."

	2008 Easter Flowers	
Name:		
☐ In Memory Of or ☐ In Than	ksgiving for	
Will take plant after Sunday's servic	e? Yes: No:	
Please complete this form and return	it to the parish office with your mir	nimum donation of \$10. Thank you.

Easter plants will also be delivered to shut-in members of the parish so they may know that we think of them and include them in our celebrations. If you would like to receive a plant or know of someone who would like one, please call the church office. If you could also volunteer some time to deliver a plant to a shut-in member of the parish, we would greatly appreciate it. Simply select a name (or several) from the sign-up sheets in the back of the church and make arrangements to visit. Thank you

Outreach

It has become a tradition at St. James that when Sr. Wardens rotate off of their term we honor them by making a donation from Outreach to an organization or charity of their choice. We are pleased to report that Wendy Weber's designee is the Central Asia Institute. Wendy recently read the book Three Cups of Tea by Greg Mortenson and David Oliver Relin. Greg Mortenson is on a personal mission to build schools in Pakistan and Afghanistan. We highly recommend the book or the website for your perusal, www.threecupsoftea.com. St. James will make a \$300.00 contribution in Wendy's honor and we thank her for her wonderful tenure as Warden. This contribution fits in nicely with our Lenten journey to address the Millennium Development Goals (MDGs).

Speaking of the MDGs, Outreach would like to match your donations to the MDG Inspiration Fund. If you make out your check to St. James, with a note that it is for the MDG Inspiration Fund, we will match it and touch twice as many lives together.

Locally, there are many organizations who help the less fortunate that would benefit from your time, talents or donations: Hope House, Abraham House, The Rescue Mission, Mohawk Valley Resource Center for Refugees, The Salvation Army, to name a few. If part of your Lenten journey is to act, any of these organizations would appreciate your help.

Two other opportunities to participate in locally are:

- Spring Hospice Training Mondays, March 24-April 21 in New Hartford from 6:15-9:15. Call Kate D. for information.
- America's Greatest Heart Run & Walk Health & Fitness Expo with Risk Assessment Screenings will be held Friday, March 7 from 9am 9pm at Utica College.

Our Lenten Journey

The conclusion of our Lenten Journey will be celebrated with a pizza and salad supper followed by build your own sundaes, on Palm Sunday, March 16 at 5:30 in the Parish Hall. All ages are welcome, and encouraged to come report on what they gained from this "trip" around the world. What did you learn? What should we do now as a Parish? What can we do now as individuals? What touched you the most, or made the biggest impression on you? Where is our baptismal covenant calling us? How does this journey fit into our Parish mission statement to reach out to others? Please come share your experiences. Please sign up and come join us to discuss your journey.

Country Pantry

Easter Baskets will again be collected for clients. School supplies and hygiene items are appreciated as an alternative to a large amount of Easter Candy. Thank you all who took Easter eggs from the back of the church. Please have the baskets back to church by March 9th.



Community Events

Annual Ham Dinner and Bottle Drive, March 8, 4-7pm



The Clinton's Boy Scout Troop 9 is having a ham dinner at the Clinton VFW Post 9591 on Franklin Avenue, Clinton. The menu includes baked ham, baked potato, salad, dinner roll, applesauce, corn, dessert and milk, juice, coffee or tea. Adults \$7, Sr. citizens \$6, children 2-12 \$4, children under 2 free. \$1 discount for advance sales – call Michele B . for tickets. Delivery charge \$1.

Kirkland Community Blood Drive, Saturday, March 8, 8am-1pm

The Kirkland Community Bloodmobile will be at the Clinton United Methodist Church (105 Utica Street). **New and past blood donors are needed.** Walk-ins are welcomed and needed! Thank you for helping give "God's Gift of Life".

This drive is critical to refill our Blood Bank, which has collected hundreds fewer units due to the severe winter weather during recent weeks. The Red Cross New York- Penn Blood Services provides whole blood and blood medicine products to all our area hospitals and other organizations that dispense blood medicine services.

Low

Treasurer's Corner

With the start of the new year, we have begun tracking our progress in collections against the 2008 budget. We typically start the year strongly because some parishioners choose to pre-pay their commitments for the year; we collected approximately \$24,000 in January plate offerings, pledge payments and faith giving. For those who don't pre-pay, you can help us through the remainder of the year by keeping your pledges current. We use your offerings to cover expenses throughout the year. Our expenses ran approximately \$24,000 for January 2008.

Pledge envelopes have been sent. Please remember to use them for payments of your pledge contributions. If you would like envelopes and did not receive them, contact the church office at 853-5359. Remember, we also have the ability to collect your pledges through direct deposit. If you are interested, please see Jan W for details.

You should have received a statement in the mail detailing your pledge payments for 2007. If you have any questions about your statement, please see Jan Wilson. If you still have outstanding pledge commitments from 2007, it will help us tremendously to true up those amounts so that we don't carry the liabilities too far into 2008. We appreciate your help in this regard. – No questions asked!

As announced at the Annual Meeting and in the February newsletter, we had a special faith giving opportunity to conserve our historical documents through the Parish Document Preservation Project. \$515 has been donated, which allows us to proceed with the digitization of the documents, and the restoration process. Thank you very much to all of our generous donors for helping us preserve our history and a portion of the history of Clinton.

Mike Baldwin is getting back on board as he takes on the responsibility as Treasurer. Jan Wilson and Blair Jones continue to serve as Assistant Treasurers. The usual full "Treasure's Corner" will return next month.

Wish List Items

- Donations towards organ tuning (\$500)
- Donations towards new copier (\$7,500)
- Donations towards speakers for the new electric piano (\$500)

Factoid

If you have special people or events you would like to recognize or celebrate, please consider a faith giving gift. There was \$10 in faith giving in January.



The Episcopal Diocese of Central New York

The Diocesan Mission and Ministry Fair, Saturday, May 17th

The Fair be held at the Bishop Grimes Jr./Sr. High School in East Syracuse. It is open to all and we encourage parishioners to attend this day of education and fellowship. The Mission and Ministry Fair will offer something for everyone – vestry members, youth leaders, treasurers, newsletter editors, not to mention whose who are interested in learning more about developing a deeper prayer life, healing ministry, stewardship, dealing with diversity and lots more. There will be more than 30 workshops. There will also be a Curriculum Fair that will feature curricula from over 15 different Christian education companies.

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Also see http://www.stjamesclinton.org/document conservation

St. James Server Schedule

Please see the print version for the server schedule.

Prayer List

Joan, JoElyn, Dorothy, Chuck and Barbara. For our family & friends: Kristina, The Bornick Family, Linda, Allison, Dennis, Anders; Robin, Barbara, Elizabeth, Jean, Maria, Hannah, Jan, Keith, Jenny; Joan, the Procanick family, Donna, Lisa,, and Jean.

(Please notify the church office when names may be removed.)



March



Sun	Mon	Tue	Wed	Thu	Fri	Sat
March 2	March 3	March 4	March 5	March 6	March 7	March 8
9:30am Holy Eucharist and Sunday School (nursery provided) Coffee Hour follows	6:30-8pm Girl Scout Leaders meeting 7-10pm Mohawk Valley Scrabble	8pm AA	Noon-1 pm Lectionary reflection group 7pm Contemplative Service of Hope and	7:30pm Adult Choir	7:30am Men's Study Group	10:30-1:30pm Families Through Adoption 2-5pm Girl Scout
10:45am Children's choir rehearsal	Group 7:15pm Women's		Healing			meeting 5:15pm Holy Eucharist
6:15-9pm Tapestry Rehearsal	Spirtuality Group					
March 9	March 10	March 11	March 12	March 13	March 14	March 15
9:30am Holy Eucharist and Sunday School (nursery provided) Coffee Hour follows	7-10pm Mohawk Valley Scrabble Group	8pm AA	Noon-1 pm Lectionary reflection group 7pm Vestry meeting	7:30pm Adult Choir	7:30am Men's Study Group	11:00am Memorial Service for Kate Brown 5:15pm Holy Eucharist
6:15-9pm Tapestry Rehearsal						
March 16 Palm Sunday	March 17 7pm Resource	March 18 8pm AA	March 19 Noon-1 pm Lectionary	March 20 Maundy Thursday	March 21 Good Friday	March 22 Easter Vigil
9:30am Holy Eucharist and Sunday School (nursery provided) Coffee Hour follows	Management meeting 7-10pm Mohawk Valley Scrabble Group	<i>\$</i>	reflection group	9-noon Foothills Fiber arts group 6pm Maundy Thursday Service	7:30am Men's Study Group Noon – Good Friday Service (Stone Presbyterian	7pm The Great Easter Vigil Service
10:45am Children's choir rehearsal 5:30pm Lenten					Church) 7pm – Good Friday Tenebrea Service	
Journey dinner 6:15-9pm Tapestry Rehearsal						
March 23 Easter	March 24	March 25	March 26	March 27	March 28	March 29
7:00am Sunrise Service	7-10pm Mohawk Valley Scrabble Group	8pm AA	Noon-1 pm Lectionary reflection group	7pm Mohawk Valley dog training club	7:30am Men's Study Group	1-4pm Girl Scout meeting
9:30am Easter Sunday service with Holy Eucharist	·			7:30 pm Adult Choir		5:15pm Holy Eucharist
6:15-9pm Tapestry Rehearsal						
March 30	March 31	April 1	April 2	April 3	April 4	April 5
9:3 am Holy Eucharist and Sunday School (nursery provided) Coffee Hour and Outreach meeting follows	7-10pm Mohawk Valley Scrabble Group	8 pm AA	Noon-1 pm Lectionary reflection group 7pm Healing Service	7:30pm Adult Choir	7:30am Men's Study Group	5:15pm Holy Eucharist
10:45am Children's choir rehearsal						
6:15-9pm Tapestry Rehearsal]]

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