GHRIST A RIGHTEOUS KING



But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth:

But with righteousness shall he judge the poor, and reprove with **equity for the meek of the earth**: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins. (Isaiah 11:4-5) KJV

CHRIST IS KING FOREVER

But unto the Son He saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of Thy kingdom.

Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. (Hebrews 1:8-9) KJV

Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. (Jeremiah 23:5) KJV

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For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice <u>from</u> <u>henceforth even for ever</u>. The zeal of the LORD of hosts will perform this. (Isaiah 5:6-7) KJV



But thou, Bethlehem Ephratah, **though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel;** whose goings forth have been from of old, from everlasting. (Micah 5:2) KJV

Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle.

Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? The LORD of hosts, he is the King of glory. Selah.



MEDITATIVE OBJECTIVE

Recall the actual office of Jesus Christ **Visualize** the Glory of Christ **Recognize** the *Awesomeness* of the Father in Heaven

THE KING OF GLORY

Which none of the princes of this world knew, for had they known<u>it</u>, they would not have crucified the Lord of Glory

But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him. (I Corinthians 10:8-9) KJV



HIGH AND LIFTED UP

In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.

Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

And one cried unto another, and said, Holy, holy, holy, is the LORD of Hosts: the whole earth is full of his glory. (Isaiah 1:1-3) KJV

SCRIPTURES TO PONDER

Who hath ascended up into heaven, or descended? Who hath gathered the wind in his fists? Who hath bound the waters in a garment? Who hath established all the ends of the earth? <u>What is his name, and</u> <u>what is his son's name, if thou canst</u> tell? Every word of God is pure: he is a shield unto them that put their trust in him. (Proverbs 30:4-5) KJV

CHRIST'S KINGDOM

And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, **but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.** (Daniel 2:44) KJV

I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed. (Daniel 7:13-14) KJV

ONE LORD

And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one. (Zechariah 14:9) KJV

And the seventh angel sounded; and there were great voices in heaven, saying, **the kingdoms of this world are become the kingdoms of our Lord,** <u>and of His Christ;</u> and he shall reign for ever and ever. (Revelation 11:15) KJV

And they sing the song of Moses the servant of God, and the song of the Lamb, saying, **Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.** (Revelation 15:3) KJV



THE KING ACKNOWLEDGED

The wise men acknowledged the King:

Saying, Where is he that is born King of the Jews? For we have seen his star in the east, and are come to worship him. (Matthew 2:2) KJV Nathanael acknowledged the King:

Nathanael answered and saith unto Him, **Rabbi, thou art the Son of God;** <u>thou art the King of Israel.</u> (John 1:49) KJV

And when He was come nigh, even now at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;

Saying, blessed be the King that cometh in the name of the LORD: peace in heaven, and glory in the highest. (Luke 19:37-38) KJV

On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the LORD. (John 12:12-13) KJV

THE HOLY ONE OF THE LORD GOD

And now, saith the LORD that formed me from the womb to be his servant, to bring Jacob again to him, though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength. And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

Thus saith the LORD, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, and the Holy One of Israel, and he shall choose thee.

<u>Thus saith the LORD</u>, in an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

That thou mayest say to the prisoners, Go forth; to them that are in darkness, Show yourselves. They shall feed in the ways, and their pastures shall be in all high places. They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

And I will make all my mountains a way, and my highways shall be exalted. Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim. Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted. (Isaiah 49;5-14) KJV

ENEMIES CONQUERED

The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies. Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.

The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek. The Lord at thy right hand shall strike through kings in the day of his wrath. He shall judge among the heathen, he shall fill the places with the dead bodies; he shall wound the heads over many countries. He shall drink of the brook in the way: therefore shall he lift up the head. (Psalm 110:1-7) KJV

For David himself said by the Holy

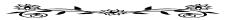
Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool. (Mark 12:36) KJV



For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order: Christ the first fruits; afterward they that are Christ's at his coming. Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. For he must reign, till he hath put <u>all</u> enemies under his feet. The last enemy that shall be destroyed is death.

For he hath put all things under his feet, But when he saith all things are put under him, it is manifest that he is <u>excepted</u>, which did put all things under him.And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him that God may be all in all. (I Corinthians 15:21-28) KJV

These shall make war with the Lamb [see Revelation 17], and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful. (Revelation 17:14) KJV



To change a font size, choose Font from the Format menu. Adjust the size as needed, and click OK or Cancel to exit.

To change the shading of shaded paragraphs, choose Borders and Shading from the Format menu. Select a new shade or pattern, and choose OK. Experiment to achieve the best shade for your printer.

To remove a character style, select the text and press Ctrl-Spacebar. You can also choose Default Paragraph Font from the Styles and Formatting work pane (accessible from the Format menu).

LOCATE SCRIPTURES AND FILL IN THE BLANKS

But now in Christ Jesus ye who sometimes were far off are made nigh ______. For he is our peace, who hath made both one, and hath broken down the.

Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself And that he might reconcile both unto God in one body by the cross,

And came and preached peace to you which were afar off, and to them that were nigh. For through him we

Now therefore ye are no more strangers and foreigners, but

And are built upon the	Iesus
Christ himself being	Jeous
In whom all the building	groweth unto
an	
In whom ye also are build thr	led together for rough the Spirit.
Ephesians 2:13-22 KJV	
- Correst	

SACRIFICE PAR' EXCELLENCE

But Christ being come an high priest of good things to come,

______not made with hands, that is to say, not of this building;

Neither by the blood of goats and calves,

but by his _____ he entered

in once _____ having

obtained _____.

For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: **How much more shall the blood of Christ,** who through the _____

______to God, purge your conscience from dead works to serve the living God?

And for this cause he is _____,

_____ that by

means of death, for the

______that were under the first testament, they which are called might receive the

(Hebrews 9:11-15) KJV

READ, PONDER & REVIEW

And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel. See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:

Whose voice then shook the earth: but now he hath promised, saying, yet once more I shake not the earth only, but also heaven. And this word, yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: For our God is a *CONSUMING FIRE*. (Hebrews 12:24-29) KJV



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